

House of Prayer for All People

## The 12 Tribes of Israel Found waking up the lost sheep of Israel is part of the Gospel Lesson

### To get Understanding who can Save you

**2 Timothy 3:16** All scripture *is* given by **inspiration** of **God**, and *is* profitable for doctrine, forreproof, for correction, for instruction in righteousness:

**KJV Isaiah 28:10** For precept *must be* upon **precept, precept upon precept**; line upon line, line upon line; here a little, *and* there a little:

**Psalms 119:104** Through thy **precepts** I get understanding: therefore I hate every false way.

**1 Thessalonians 5:21** Prove all things; hold fast that which is good.

**2 Timothy 2:15** Study to shew thyself approved unto **God**, a workman that needeth not to be ashamed, rightly dividing the **word of truth**.

**Colossians 2:8** Beware lest any man spoil you through **philosophy and vain deceit**, after the **tradition of men**, after the rudiments of the world, and not after **Christ**.

**Colossians 2:2** That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of **God**, and of the **Father**, and of **Christ**;

**Romans 16:25 (KJVA)** Now to him that is of power to stablish you according to **my gospel**, and the preaching of **Yashaya** Christ, according to the **revelation of the mystery, which was kept secret since the world began**,

**Mark 4:11** And he said unto them, **Unto you it is given to know the mystery of the kingdom of God**: but unto them that are without, **all these things are done in parables**:

**Daniel 7:9** I beheld till the **thrones were cast down**, and the **Ancient of days** did sit, whose garment *was* white as snow, and **the hair of his head like the pure wool**: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

**Acts 22:2** (And when they heard that he **spake in the Hebrew tongue to them**, they kept the more silence: and he saith,)

**Isaiah 45:21** Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time**? *who* hath told it from that time? *have* not I the **LORD**? and **there is no God else beside me**; a just **God** and a **Saviour**; **there is none beside me**.

**Isaiah 45:15** Verily thou *art* a **God** that hidest thyself, O **God of Israel**, the **Saviour**.

**Exodus 7:16** And thou shalt say unto him, The **LORD God of the Hebrews** hath sent me unto thee, saying, Let

my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

**Exodus 5:3** And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

**Isaiah 43:15** I am the LORD, your Holy One, the creator of Israel, your King.

**Isaiah 43:16** Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

**John 8:32** And ye shall know the truth, and the truth shall make you free.

**1 Timothy 4:10** For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

### Reminder of the True Christ

**Colossians 1:15** Who is the image of the invisible God, the firstborn of every creature:

**Revelation 1:13** And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

**Revelation 1:14** His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

**Revelation 1:15** And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

**Revelation 1:14-15**  
His head and his hairs were white like wool... And his feet like unto fine brass...

Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline

**REVELATION 1:15**



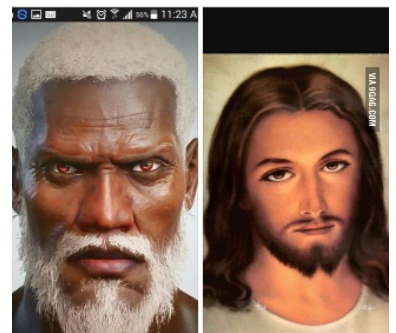
**THE FEET DONT MATCH THE FACE**



**THIS IS IDENTITY THEFT**



as if they burned in a furnace.





**Revelation 1:16** And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

### Remainder about The True Christ

**Matthew 27:50** YASHAYA, when he had cried again with a loud voice, yielded up the ghost.

**Matthew 27:51** And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

**Matthew 27:52** And the graves were opened; and many bodies of the saints which slept arose,

**Matthew 27:53** And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

**Matthew 27:54** Now when the centurion, and they that were with him, watching YASHAYA, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

**1 Corinthians 3:16** Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

**1 Corinthians 12:12** For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

**Acts 2:38** Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

**1 Corinthians 12:13** For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

**at 3:13** Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

1 Corinthians 12:14 For the **body is** not one member, **but many**.

Colossians 1:18 **And he is the head of the body, the church: who is the beginning, the firstborn from the dead;** that in all *things* he might have the preeminence.

Colossians 1:15 **Who is the image of the invisible God, the firstborn of every creature:**

Colossians 1:16 **For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of **Christ in my flesh** for his body's sake, which is the church:

Matthew 28:18 And **YASHAYA** came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

Matthew 28:19 **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

Ephesians 4:6 One **God** and **Father** of all, who *is* above all, and through all, and in you all.

### What is the Fathers Name

Exodus 3:13 And Moses said unto **God**, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, **What *is* his name?** what shall I say unto them?

**Exodus 3:14** And **God** said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Exodus 3:15 And **God** said moreover unto Moses, Thus shalt thou say unto the children of Israel, The **LORD God** of your fathers, the **God** of Abraham, the **God** of Isaac, and the **God** of Jacob, hath sent me unto you: **this *is* my name for ever, and this *is* my memorial unto all generations.**

**I AM=AHAYAH**

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			AH	Ox head	Strong, Power, Leader	AH		Aleph	silent
			HA	Man with arms raised	Look, Reveal, Breath	HA		Hey	h
			YA	Arm and closed hand	Work, Throw, Worship	YA		Yud	y
			H	Man with arms raised	Look, Reveal, Breath	HA		Hey	h

2Timothy 3:16 All scripture *is* given by **inspiration** of **God**, and *is* profitable for **doctrine**, forreproof, for correction, for instruction in righteousness:



**G2315**

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.**Ancient Hebrew Lexicon**

𐤇𐤕𐤁𐤏 ) HAYAH=: Exist co: Breath הַיָּהּ— Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) [kjb: was, come to pass, came, been, happened, become, pertained, better for thee] {str: 1961}

**Lets Find the True Christ Name**

**Acts 4:12** Neither is there *salvation* in any other: for *there is none other name under heaven* given among men, whereby we must be *saved*.

**Luke 2:11** For unto you is born this day in the city of David a *Saviour*, which is *Christ* the *Lord*.

**Acts 4:12** Neither is there *salvation* in any other: for *there is none other name under heaven* given among men, whereby we must be *saved*

**Hebrews 9:28** So *Christ* was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto *salvation*.

**Greek Lexicon G4991**

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - *deliver*, *health*, *salvation*, *save*, *saving*

**Christ Words**

**John 10:14** *I am* the *good shepherd*, and know my *sheep*, and am known of mine.

**John 10:13** The hireling fleeth, because he is an hireling, and careth not for the sheep.

**John 10:14** *I am* the good shepherd, and know my *sheep*, and am known of mine.

**John 10:15** As the *Father* knoweth me, even so know I the *Father*: and *I lay down my life for the sheep*.

**Isaiah 45:21** Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from *ancient time*? *who* hath told it from that time? *have* not I the *LORD*? and *there is no God else beside me*; a just *God* and a *Saviour*; *there is none beside me*.

**Isaiah 45:22** Look unto me, and be ye *saved*, all the ends of the earth: for *I am God*, and *there is none else*.

### Hebrew Lexicon H3467

יָשָׁע

yâsha'

yaw-shah'

A primitive root; properly to *be open, wide or free*, that is, (by implication) to *be safe*; causatively to *free or succor*: - X at all, avenging, **defend**, **deliver** (-er), help, preserve, **rescue**, **be safe**, bring (having) **salvation**, **save Saviourget victory**.

### Ancient Hebrew

L) יָשָׁע (יָשָׁע YShAh) ac: **Rescu**

co: ? ab: ?: When one of the flock is in trouble, the shepherd **Rescue** it.

V) יָשָׁע (יָשָׁע Y-ShAh) —

**Rescue**: [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, **Rescu**, safe, victory| {str: 3467}

**Hosea 2:16** And it shall be at that day, saith the **LORD**, *that* thou shalt call me **Ishi**; and shalt call me no more **Baali**.

### Hebrew Lexicon H3469

יָשָׁע

yish'îy

yish-ee'

From H3467; *saving*; *Jishi*, **Ishi**

יָשָׁע = **YASHAYA** = **Salvation Exists** = **My Saviour** = **When a flock is in trouble the Shepherd rescues it**

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
י	י	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
ע	ע	ע		Eye	Watch, Know, Shade		ע	Ayin	silent
י	י	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

**Hosea 2:16** And it shall be at that day, saith the **LORD**, *that* thou shalt call me **Ishi**; and shalt call me no more **Baali**.

### Hebrew Lexicon H3469

ישעי

yish'iy = YASHAYA in Ancient Hebrew

yish-ee'

From H3467; *saving*; *Iishi*, Ishi

ישעי = YASHAYA = Salvation Exists = **My Saviour** = When a flock is in trouble the Shepherd rescues it

Version of Hebrews

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𐤉	𐤊	𐤋	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

**2 Samuel 22:3** The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, **my saviour**; thou savest me from violence.

**Luke 1:47** And my spirit hath rejoiced in **God my Saviour**.

### Hebrew Bible

[Luke 1:47 Hebrew Bible](#)

ותגל רוחי באלהי ישעי:

**My Saviour=YASHAYA**

**2 Timothy 3:16** All **scripture** *is* given by **inspiration of God**, and *is* profitable for **doctrine**, for reproof, for correction, for instruction in righteousness:

### G2315

θεόπνευστος

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theh-op'-nyoo-stos

From **G2316** and a presumed derivative of **G4154**; **divinely breathed** in: - **given by inspiration of God**.

## Christ Words

John 5:43 I am come in my Father's name

(The Most High God the Father is AHAYAH and The Son Which is Christ My Saviour is YASHAYA)

Ancient Hebrew Lexicon  
 (אָחַיָּהּ) HAYAH= Exist co:  
 Breath Hָיָה— Exist: To exist or have  
 breath. That which exists has breath. In  
 Hebrew thought the breath is the  
 character of someone or something. Just  
 as a man has character, so do objects. [A  
 generic verb with a wide application  
 meaning to exist or be] [freq. 74] (vf:  
 Paal, Niphal) [kjv: was, come to pass,  
 came, been, happened, become,  
 pertained, better for thee] {str: 1961}

L) (שָׁעַר YShAh) ac: Rescue  
 co: ? ab: ?: When one of the flock is  
 in trouble, the shepherd Rescues it.

V) (שָׁעַר Y-ShAh) —  
 Rescue [freq. 205] (vf: Niphal,  
 Hiphil) [kjv: save, saviour,  
 deliver, help, preserved,  
 salvation, avenge, defend,  
 Rescue safe, victory] {str: 3467}

(Every other Name of Christ Doesn't have Rescue and Saviour, The Mystery is in Ancient Hebrew)

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists?  
 who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name,  
 and what is his son's name, if thou canst tell?

The Most High is AHAYAH and the Son of God is the Saviour YASHAYA

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him  
 should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might  
 be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because  
 he hath not believed in the name of the only begotten Son of God.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you  
 always, even unto the end of the world. Amen.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy,  
 which temple ye are.

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth



not in temples made with hands;

Fasting and Rebuking

Matthew 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, bef.

2 Timothy 1:7 For AHAYAH hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Acts 9:9 And he was three days without sight, and neither did eat nor drink.

Luke 18:12 I fast twice in the week, I give tithes of all that I possess.

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of AHAYAH.

Matthew 4:7 YASHAYA said unto him, It is written again, Thou shalt not tempt the Most High AHAYAH.

Matthew 4:10 Then saith YASHAYA unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Most High AHAYAH, and him only shalt thou serve.

Luke 4:8 And YASHAYA, answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Most High thy AHAYAH, and him only shalt thou serve. It thou serve..

Matthew 4:7 YASHAYA said unto him, It is written again, Thou shalt not tempt the Most High AHAYAH.

Praise AHAYAH and His Son the Christ YASHAYA

**Numbers 23:19 (KJV)** God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

### Appearance of the True Israelites Exposing Events that Happen

Genesis 1:26 And God said, Let us make **man** in our **image**, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

H120	H6754
<p>אָדָם</p> <p>'âdâm</p> <p>aw-dawm'</p> <p>From H119; <b>ruddy</b>, that is, a <i>human being</i> (an individual or the <b>species</b>, <b>mankind</b>, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.</p>	<p>צֶלֶם</p> <p>tselem</p> <p>tseh'-lem</p> <p>From an unused root meaning to <i>shade</i>; a <i>phantom</i>, that is, (figuratively) <i>illusion</i>, <b>resemblance</b>; hence a <b>representative figure</b>, especially an <i>idol</i>: - <b>image</b>, vain shew.</p>



**Numbers 19:2** This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a **red heifer** without spot, wherein *is* no blemish, *and* upon which never came yoke:

H122	H6510
<p>אָדָם</p> <p>'âdôm</p> <p>aw-dome'</p> <p>From H119; <i>rosy</i>: - red, <b>ruddy</b>.</p> <p><b>Total KJV occurrences: 8</b></p>	<p>פָּרָה</p> <p>pârâh</p> <p>paw-raw'</p> <p>Feminine of H6499; a <i>heifer</i>: - cow, heifer, kine.</p>

In Hebrew the Most High is showing us a mystery Ruddy is Brown. as a slang when black man sees a fair Red a black person talk when they see a brown skin man or woman

**Genesis 1:27** So God created **man in his own image**, in the image of God created he him; male and female created he them.

**Genesis 2:7** And the LORD God formed **man** of the **dust** of the **ground**, and breathed into his nostrils the breath of life; and man became a living soul.

H120	H6083	H127
<p>אָדָם</p> <p>'âdâm</p> <p>aw-dawm'</p> <p>From H119; <b>ruddy</b>, that is, a <i>human being</i> (an individual or the species, <i>mankind</i>, etc.): - X another, + hypocrite, + common sort, X low, <b>man</b> (mean, of low degree), person.</p>	<p>עָפָר</p> <p>'âphâr</p> <p>aw-fawr'</p> <p>From H6080; <i>dust</i> (as <i>powdered</i> or <i>gray</i>); hence <b>clay</b>, <i>earth</i>, <i>mud</i>: - ashes, <b>dust</b>, <i>earth</i>, <i>ground</i>, <i>morter</i>, <i>powder</i>, <i>rubbish</i>.</p>	<p>אֲדָמָה</p> <p>'âdâmâh</p> <p>ad-aw-maw'</p> <p>From H119; <b>soil</b> (from its general <b>redness</b>): - <b>country</b>, <b>earth</b>, <b>ground</b>, husband [-man] (-ry), land.</p>

In Hebrew The Most High is showing us a mystery the original ruddy brown skin man is a similar word to red ground Earth.

**Red Soil is Ruddy brown**



### Red soil is in Africa

#### Featured snippet from the web

Why, across Africa, from Kenya to South Africa, is the soil red? The ground is called laterite and is a clay which has been enriched with Iron and aluminium that has been developed over long periods of time by the heavy rainfalls and the intense heat. Sometimes the material is rock hard but when scuffed by vehicle wheels it becomes a choking red dust. The iron is the origin of the redness i.e a rusty colour.

**Why, across Africa, from Kenya to South Africa, is the soil red ...**

### The Most High had place man in the Garden of Eden in Africa in Ethiopia

**Genesis 2:8** And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

**Genesis 2:9** And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

**Genesis 2:10** And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

**Genesis 2:11** The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

**Genesis 2:12** And the gold of that land *is* good: there *is* bdellium and the onyx stone.

**Genesis 2:13** And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of **Ethiopia**.

**Genesis 2:14** And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

**Genesis 2:15** And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

### Ruddy means Red a brownish color a fair complexion:

**1 Samuel 17:42** And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and **ruddy**, and of a fair countenance.

#### H132

אַדְמוֹנִי אַדְמוֹנִי

'admônîy 'admônîy

ad-mo-nee', ad-mo-nee'

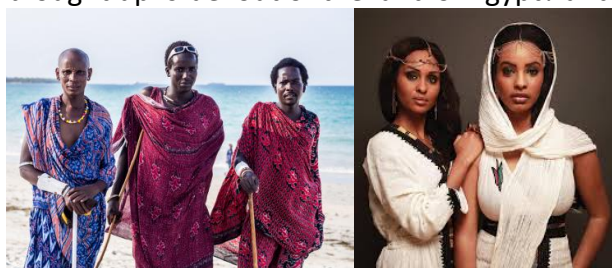
From **H119**; reddish (of the hair or the complexion): - red, ruddy.

**Ancient Israelites are not Wax Pale, they are Black and nations have sold them in slavery the most high is commanded them to called them back its part of the gospel**

**Numbers 36:7** So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

**Isaiah 29:22** Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

**Amos 9:7** Are ye not as children of the **Ethiopians unto me**, **O children of Israel**? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?



**Job 30:30** **My skin is black upon me**, and my bones are burned with heat.

**Lamentations 5:10** **Our skin was black like an oven** because of the terrible famine.

**Jeremiah 14:2** Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

**Genesis 2:7** And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

**Song of Solomon 1:5** I *am* **black**, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

**Song of Solomon 1:6** Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.

**Song of Solomon 5:11** His head *is as* the most fine gold, his **locks** *are* bushy, *and* black as a raven.

**1 Samuel 17:42** And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

**Jeremiah 8:21** For the hurt of the daughter of my people am I hurt; **I am black**; astonishment hath taken hold on me.

**Gen 13:14** And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

**Gen 13:15** For all the land which thou seest, to thee will I give it, and to thy seed for ever.



**Gen 13:16** And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

**Gen 13:17** Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

**Deuteronomy 30:7 (KJV)** And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

**Black jews, Black Israelites were sold in slavery and acattered in all nations**

**Joel 3:2 (KJV)** I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

**Joel 3:6 (KJV)** The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

**Joel 3:3 (KJV)** And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

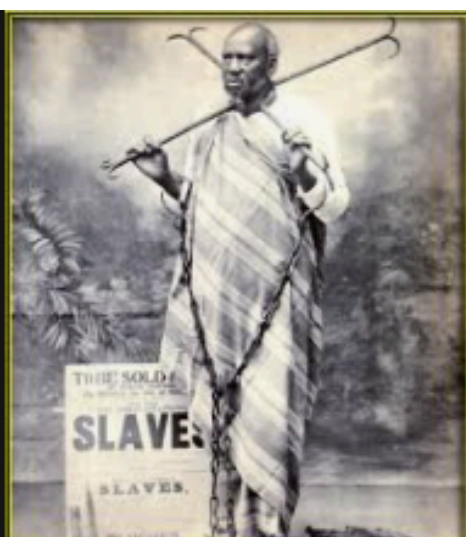
**Jer 29:14** And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from **all** the **nations**, and from **all** the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away **captive**.

**Luk 21:24** And they shall fall by the edge of the sword, and shall be led away **captive** into **all** **nations**: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

**Deuteronomy 28:48 (KJV)** Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



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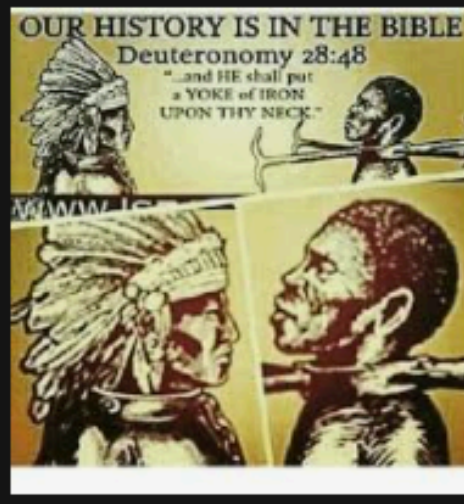
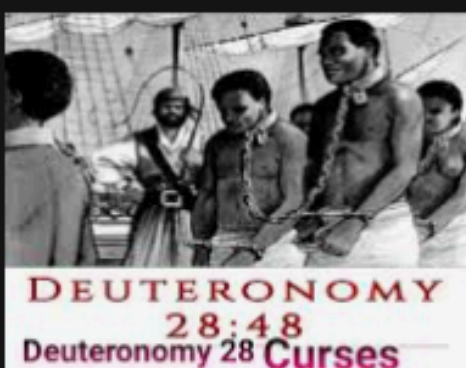
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nairaland.com



Free State of Jones  
freestateofjones.info



Yoke Of Iron Around Thy Nec...  
youtube.com



**Isaiah 11:11 (KJV)** And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

**Isaiah 11:12 (KJV)** And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

**Hosea 6:2 (KJV)** After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

**2 Peter 3:8 (KJV)** But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

**Black Hebrew Israelites are called to be elders, ministers, elders, prophets, wake up lost sheep of israel it's a commandments and part of the gospel Black Hebrew Israelites are to Ministers to the Gentiles the Law and the Kingdom of God, Kingdom of heaven coming to earth. Christ the Black and only true messiah came to wake up the black Hebrew Israelites to preach the gospel of salvation for all which the Black Israelites birth the messiah .**

**Act 2:28** Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

**Proverbs 6:23 (KJV)** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

**Act 2:29** Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

**Act 2:30** Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

**Act 2:31** He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

**Act 2:32** This Yashaya hath God raised up, whereof we all are witnesses.

**Act 2:33** Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

**Act 2:34** For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

**Rom 1:1** Paul, a servant of Yashaya Christ, called *to be* an apostle, separated unto the gospel of God,

**Rom 1:2** (Which he had promised afore by his prophets in the holy scriptures,)

**Rom 1:3** Concerning his Son Yashaya Christ our Lord, which was made of the **seed** of David according to the flesh;

G4690 ([Thayer](#))G4690 ([Strong](#))

σπέρμα

σπέρμα

sperma

sperma

**Thayer Definition:**

sper'-mah

1) from which a plant germinates

From [G4687](#); something sown, that is, *seed* (including the male "sperm"); by implication *offspring*; specifically a *remnant* (figuratively as if kept over for planting): - issue, **seed**.

1a) the seed, i.e. the grain or kernel which contains within itself the germ of the future plants

1a1) of the grains or kernels sown

1b) metaphorically a seed, i.e. a residue, or a few survivors reserved as the germ of the next generation (just as seed is kept from the harvest for the sowing)

2) the semen virile

2a) the product of this semen, seed, children, offspring, progeny

2b) family, tribe, posterity

2c) whatever possesses vital force or life giving power

2c1) of divine energy of the Holy Spirit operating within the soul by which we are regenerated

[Rom 1:4](#) And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

[Rom 1:5](#) By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

[Rom 1:6](#) Among whom are ye also the called of Yashaya Christ:

[Rom 1:7](#) To all that be in Rome, beloved of God, called *to be* saints: Grace to you and peace from God our Father, and the Lord Yashaya Christ.

**Hebrews 1:4 (KJV)** Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

[Act 2:35](#) Until I make thy foes thy footstool.

[Act 2:36](#) Therefore let all the house of Israel know assuredly, that God hath made that same Yashaya, whom ye have crucified, both Lord and Christ.

[Act 2:37](#) Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?



**Act 2:38** Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

**Rom 8:1** *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

**Rom 8:2** For the law of the Spirit of life in Christ Yashaya hath made me free from the law of sin and death.

**Rom 8:3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

**Rom 8:4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

**Rom 8:5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

**Rom 8:6** For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

**Rom 8:7** Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

**Rom 8:8** So then they that are in the flesh cannot please God.

**Rom 8:9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

**Rom 8:10** And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

**Rom 8:11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

### The Founder of Salvation

**Heb 2:5** For unto the angels hath he not put in subjection the world to come, whereof we speak.

**Heb 2:6** But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

**Heb 2:7** Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

**Heb 2:8** Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.

**Heb 2:9** But we see Yashaya, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

**Heb 2:10** For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

**Heb 2:11** For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren,

**Heb 2:12** Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

**Heb 2:13** And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

**Heb 2:14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

**Heb 2:15** And deliver them who through fear of death were all their lifetime subject to bondage.

**Heb 2:16** For verily he took not on *him the nature of angels*; but he took on *him* the seed of Abraham

G4690 ([Strong](#))

σπέρμα

sperma

sper'-mah

From [G4687](#); something sown, that is, *seed* (including the male "sperm"); by implication *offspring*; specifically a *remnant* (figuratively as if kept over for planting): - issue, **seed**

G4690 ([Thayer](#))

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2a) the product of this semen, seed, children, offspring, progeny

2b) family, tribe, posterity

2c) whatever possesses vital force or life giving power

2c1) of divine energy of the Holy Spirit operating within the soul by which we are regenerated

**Heb 2:17** Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

**Heb 2:18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

**Mat 28:18** And YASHAYA came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

**Mat 28:19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

**Mat 28:20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you **always, even unto the end of the world. Amen.**



**Matthew 24:14 (KJV)** And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

**Mark 1:1 (KJV)** The beginning of the gospel of Yashaya Christ, the Son of God;

**John 1:1 (KJV)** In the beginning was the Word, and the Word was with God, and the Word was God.

**John 1:2 (KJV)** The same was in the beginning with God.

**John 1:14 (KJV)** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

G3056 ([Strong](#))

λόγος

logos

log'-os

From [G3004](#); something *said* (including the *thought*); by implication a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extension a *computation*; specifically (with the article in John) the *Divine Expression* (that is, *Christ*): - account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, **word**, work.

G3056 ([Thayer](#))

λόγος

logos

**Thayer Definition:**

## 1) of speech

1a) a word, uttered by a living voice, embodies a conception or idea

## 1b) what someone has said

1b1) a **word**

1b2) the sayings of God

1b3) decree, mandate or order

1b4) of the moral **precepts** given by God

1b5) Old Testament prophecy given by the prophets

1b6) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim

## 1c) discourse

1c1) the act of speaking, speech

1c2) the faculty of speech, skill and practice in speaking

1c3) a kind or style of speaking

1c4) a continuous speaking discourse - instruction

## 1d) doctrine, teaching

1e) anything reported in speech; a narration, narrative

1f) matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law

1g) the thing spoken of or talked about; event, deed



	<p>2) its use as respect to the MIND alone</p> <p>2a) reason, the mental faculty of thinking, meditating, reasoning, calculating</p> <p>2b) account, i.e. regard, consideration</p> <p>2c) account, i.e. reckoning, score</p> <p>2d) account, i.e. answer or explanation in reference to judgment</p> <p>2e) relation, i.e. with whom as judge we stand in relation</p> <p>2e1) reason would</p> <p>2f) reason, cause, ground</p> <p>3) In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Yashaya the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.</p>
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**Hosea 4:1 (KJV)** Hear the **word** of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

#### H1697

דָּבָר

dâbâr

daw-bawr'

From [H1696](#); a **word**; by implication a *matter* (as *spoken of*) of *thing*; adverbially a *cause*: - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, **commandment**, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, **word**, work.

**Genesis 1:1 (KJV)** In the beginning God created the heaven and the earth.

**Genesis 1:3 (KJV)** And God said, Let there be light: and there was light.

**Proverbs 6:23 (KJV)** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

**Col 1:15** Who is the image of the invisible God, the **firstborn** of every creature:

**Col 1:18** And he is the head of the body, the church: who is the beginning, the **firstborn** from the dead; that in all *things* he might have the preeminence.

**Isaiah 46:10 (KJV)** Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

**Psalms 119:142 (KJV)** Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

**2 Timothy 2:15 (KJV)** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

**2 John 1:6 (KJV)** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

**1 John 5:3 (KJV)** For this is the love of God, that we keep his commandments: and his commandments are not grievous.

**1 John 5:2 (KJV)** By this we know that we love the children of God, when we love God, and keep his commandments.

**Psalms 147:19 (KJV)** He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

**Psalms 147:20 (KJV)** He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

**Malachi 4:4 (KJV)** Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments.

**Jer 10:1** Hear ye the word which the LORD speaketh unto you, O house of Israel:

**Jer 10:2** Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

**Jer 10:3** For the customs of the people *are* vain: for *one* cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

**Jer 10:4** They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

#### **BABYLON "New World Order" Religion**

<https://www.youtube.com/watch?v=f85Vauyj-Jg>

**Exodus 20:10 (KJV)** But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

**Exo 31:13** Speak thou also unto the children of Israel, saying, Verily my **sabbaths** ye shall keep: for it *is* a **sign** between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

**Eze 20:12** Moreover also I gave them my **sabbaths**, to be a **sign** between me and them, that they might know that I *am* the LORD that sanctify them.

**Eze 20:20** And hallow my **sabbaths**; and they shall be a **sign** between me and you, that ye may know that I *am* the LORD your God.

**Heb 4:1** Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

**Heb 4:2** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.

**Heb 4:3** For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

**Heb 4:4** For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.

**Heb 4:5** And in this *place* again, If they shall enter into my rest.

**Heb 4:6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

**Heb 4:7** Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

**Heb 4:8** For if Jesus had given them rest, then would he not afterward have spoken of another day.

**Heb 4:9** There remaineth therefore a rest to the people of God.

**Heb 4:10** For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

**Heb 4:11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

**Heb 4:12** For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

**Heb 4:13** Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

**Matthew 5:17** Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

G4137 ([Strong](#))

πληρώω

plēroō

play-ro'-o

From [G4134](#); to *make replete*, that is, (literally) to *cram* (a net), *level* up (a hollow), or (figuratively) to *furnish* (or *imbue*, *diffuse*, *influence*), *satisfy*, *execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.: - accomplish, X after, (be) complete, end, expire, fill (up), **fulfil**, (be, make) full (come), **fully preach**, **perfect**, **supply**.

G4137 ([Thayer](#))

πληρώω

plēroō

**Thayer Definition:**

1) to make full, to fill up, i.e. to fill to the full

1a) to cause to abound, to furnish or supply liberally

1a1) I abound, I am liberally supplied

2) to render full, i.e. to complete

2a) to fill to the top: so that nothing shall be wanting to full measure, fill to the brim

2b) to consummate: a number

	<p>2b1) to make complete in every particular, to render perfect</p> <p>2b2) to carry through to the end, to accomplish, carry out, (some undertaking)</p> <p>2c) to carry into effect, bring to realisation, realise</p> <p>2c1) of matters of duty: to perform, execute</p> <p>2c2) of sayings, promises, prophecies, to bring to pass, ratify, accomplish</p> <p>2c3) to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment</p>
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**Matthew 5:18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

G1096 ([Strong](#))

γίνομαι

ginomai

ghin'-om-ahee

A prolonged and middle form of a primary verb; to *cause to be* ("gen" -erate), that is, (reflexively) to *become* (*come into being*), used with great latitude (literally, figuratively, intensively, etc.): - arise be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be **fulfilled**, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, **be performed**, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, **will**, would, be wrought.

G1096 ([Thayer](#))

γίνομαι

ginomai

**Thayer Definition:**

- 1) to become, i.e. to come into existence, begin to be, receive being
- 2) to become, i.e. to come to pass, happen
  - 2a) of events
- 3) to arise, appear in history, come upon the stage
  - 3a) of men appearing in public
- 4) to be made, finished
  - 4a) of miracles, to be performed, wrought
- 5) to become, be made

**Matthew 5:19** Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

**Matthew 5:20** For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

**Hebrews 7:14 (KJV)** For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

**Matthew 1:21 (KJV)** And she shall bring forth a son, and thou shalt call his name YASHAYA for he shall save his people from their sins.

**1 Kings 6:13 (KJV)** And I will dwell among the children of Israel, and will not forsake my people Israel.

**Revelation 10:7 (KJV)** But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.



**2 Chronicles 20:20 (KJVA)** And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

**Leviticus 25:55 (KJV)** For unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

**1 Kings 8:16 (KJV)** Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

**Isaiah 49:7 (KJV)** Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee.

**Matthew 10:6 (KJV)** But go rather to the lost sheep of the house of Israel.

**Matthew 10:7 (KJV)** And as ye go, preach, saying, The kingdom of heaven is at hand.

**Matthew 15:24 (KJV)** But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

**Matthew 5:14 (KJV)** Ye are the light of the world. A city that is set on an hill cannot be hid.

**Matthew 5:16 (KJV)** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

**Jeremiah 16:19 (KJV)** O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

**Luke 2:32 (KJV)** A light to lighten the Gentiles, and the glory of thy people Israel.

**Isaiah 49:6 (KJV)** And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

**1 Timothy 2:4 (KJV)** Who will have all men to be saved, and to come unto the knowledge of the truth.

**Acts 26:23 (KJV)** That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

**Proverbs 6:23 (KJV)** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

**Matthew 5:17** Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

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πληρόω

plēroō

play-ro'-o

From [G4134](#); to make replete, that is, (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: - accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

G4137 ([Thayer](#))

πληρόω

plēroō

**Thayer Definition:**

1) to make full, to fill up, i.e. to fill to the full

1a) to cause to abound, to furnish or supply liberally

1a1) I abound, I am liberally supplied

2) to render full, i.e. to complete

2a) to fill to the top: so that nothing shall be wanting to full measure, fill to the brim

2b) to consummate: a number

2b1) to make complete in every particular, to render perfect

2b2) to carry through to the end, to accomplish, carry out, (some undertaking)

2c) to carry into effect, bring to realisation, realise

2c1) of matters of duty: to perform, execute

2c2) of sayings, promises, prophecies, to bring to pass, ratify, accomplish

2c3) to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment

**Matthew 5:18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

G1096 ([Strong](#))

γίνομαι

ginomai

ghin'-om-ahee

A prolonged and middle form of a primary verb; to *cause to be* ("gen" -erate), that is, (reflexively) to *become* (*come into being*), used with great latitude (literally, figuratively, intensively, etc.): - arise be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be **fulfilled**, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, **be performed**, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, **will**, would, be wrought.

G1096 ([Thayer](#))

γίνομαι

ginomai

#### Thayer Definition:

- 1) to become, i.e. to come into existence, begin to be, receive being
- 2) to become, i.e. to come to pass, happen
  - 2a) of events
- 3) to arise, appear in history, come upon the stage
  - 3a) of men appearing in public
- 4) to be made, finished
  - 4a) of miracles, to be performed, wrought
- 5) to become, be made

**Matthew 5:19** Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

**Matthew 5:20** For I say unto you, That except your righteousness shall exceed *the righteousness of the scribes and Pharisees*, ye shall in no case enter into the kingdom of heaven.

**Deuteronomy 32:7 (KJV)** Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

**2 Esdras 9:31 (KJVA)** For, behold, I sow my law in you, and it shall bring fruit in you, and ye shall be honoured in it for ever.

**1 Chronicles 16:4** And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

**1Es 1:2** Having set the priests according to their daily courses, being arrayed in long garments, in the temple of the Lord.

**1Es 1:3** And he spake unto the Levites, the holy ministers of Israel, that they should hallow themselves unto the Lord, to set the holy ark of the Lord in the house that king Solomon the son of David had built:

**1Es 1:4** And said, Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,

**1Es 1:5** According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Levites, who minister in the presence of your brethren the children of Israel,

**1 Peter 2:9** But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

**1 Peter 2:10** Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

**Exodus 19:6** And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

**Sirach 7:30 (KJVA)** Love him that made thee with all thy strength, and forsake not his ministers.

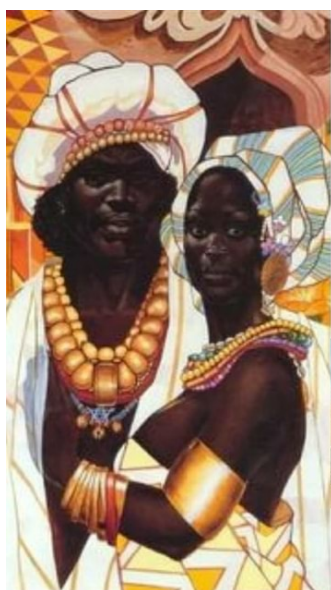
### **A Royal Israelite Nation the Royal Family Priesthood and the Ministers to all Nations and Gentiles**

**Hebrews 13:17 (KJV)** Obey them that have the rule over you, **and submit yourselves:** for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

**Isaiah 29:22 (KJV)** Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

**Job 30:30 (KJV)** My skin is black upon me, and my bones are burned with heat.

**Song of Solomon 1:5 (KJV)** I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

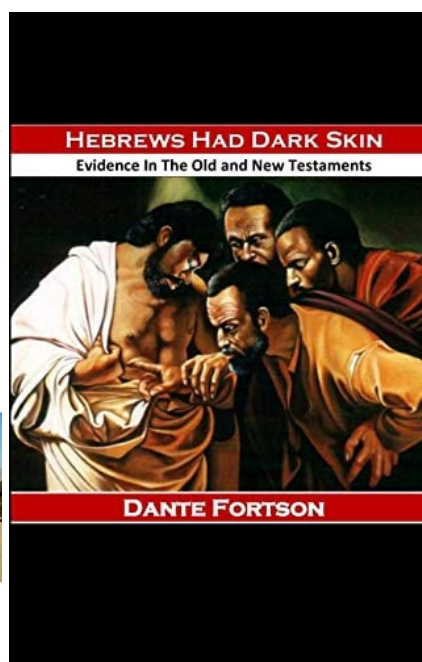
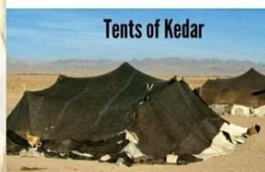


### Song of Solomon 1:5

1/2

"I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

King James Version (KJV)



**1 Corinthians 14:32 (KJV)** And the spirits of the prophets are subject to the prophets.

**1 Peter 2:9 (KJVA)** But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

**Exodus 19:6 (KJVA)** And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

**Exo 28:1** And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

**Numbers 16:9** *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

**Deuteronomy 17:12** And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

**1Ch 16:4** And he appointed *certain* of the Leviticusites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

**Neh 10:39** For the children of Israel and the children of Leviticus shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

**Eze 44:15** But the priests the Leviticusites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

**1 Esdras 1:4** And said, Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,



**1 Esdras 1:5** According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Leviticusites, who minister in the presence of your brethren the children of Israel,

**Exodus 17:14** And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

**Numbers 5:23** And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water:

**Deuteronomy 17:18** And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which is* before the priests the Leviticusites:

**Isaiah 30:8** Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

**Jeremiah 30:2** Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

- Black Hebrew Israelites are the original Israelites are the children of the Prophets, Disciples and Apostles to Minister and Royal Priest of the Most High AHAYAH and His Son Yashaya Christ/Messiah are to be an example to the Gentiles the other nation. The Husband and Wife are an Example what their household and prayer life Spiritual life as holy nation and if a Gentile/Nation ask the reason why we are united this way of live for my salvation the Kingdom Heaven is like Marriage it's the Most High Will for Peace and Harmony.

**1 Peter 2:9 (KJV)** But ye *are* a chosen Generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his Marvellous light:

**Psa 135:4** For the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

**Isa 41:8** But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

**Amos 3:7 (KJV)** Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the Prophets.

**1 Timothy 2:7 (KJV)** Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity.

**Isa 44:1** Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

**Isaiah 29:22 (KJV)** Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

**Act 9:14** And here he hath authority from the chief priests to bind all that call on thy name.



<https://www.youtube.com/watch?v=VvayWYak0qc>

**Act 9:15** But the Lord said unto him, **Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:**

**Act 9:16** **For I will shew him how great things he must suffer for my name's sake.**

**Act 9:17** And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Yashaya, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

If the couple is not Baptized by water Get Baptized for forgiveness of sin,

**Act 9:18** And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

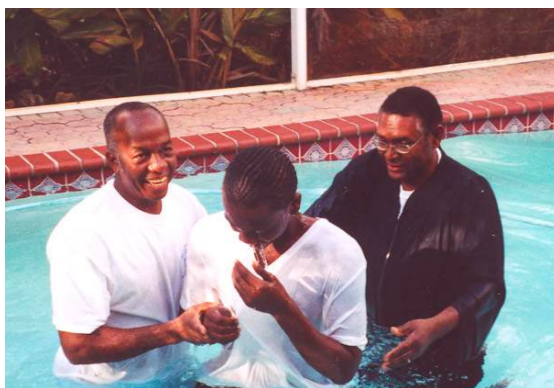
**Matthew 28:18** And YASHAYA came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

**Mark 16:15 (KJVA)** And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**

Baptized to enter Christ Body for cleansing and forgiveness of Sins, under the Father AHAYAH, Christ name is Yashaya Wa Qadash Wa Rawach. = AHAYAH BA SHAM YASHAYA WA QADASH WA RAWACH.

**Matthew 28:19** **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

**Mark 16:16 (KJVA)** **He that believeth and is baptized shall be saved; but he that believeth not shall be damned.**



**Acts 11:16 (KJV)** Then remembered I the word of the Lord, how that he said, **John indeed baptized with water; but ye shall be baptized with the Holy Ghost.**

**Mark 1:8 (KJV)** I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

**Acts 8:36 (KJV)** And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

**Galatians 3:27 (KJV)** For as many of you as have been baptized into Christ have put on Christ.

**1 Corinthians 12:12** For as **the body** is one, and hath many **members**, and all **themembers** of that one **body**, being many, are one **body**: so also *is* Christ.

**1 Corinthians 12:18** But now hath God set **the members** every one **of** them in **thebody**, as it hath pleased him.

**1 Corinthians 12:22** Nay, much more those **members of the body**, which seem to be more feeble, are necessary:

**1 Corinthians 12:23** And those **members of the body**, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

**1 Corinthians 12:27** Now ye are **the body** of Christ, and **members** in particular.

**Acts 2:38 (KJV)** Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

**Romans 6:3 (KJV)** Know ye not, that so many of us as were baptized into YASHAYA Christ were baptized into his death?

**Dead to Sin, Alive to God, the Most high AHAYAH, in Yashaya Son of God the Messiah/Christ**

**Romans 6:23 (KJV)** For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

**Rom 6:1** What shall we say then? Shall we continue in sin, that grace may abound?

**Rom 6:2** God forbid. How shall we, that are dead to sin, live any longer therein?

**Rom 6:3** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

**Rom 6:4** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

**Rom 6:5** For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:

**Rom 6:6** Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

**Rom 6:7** For he that is dead is freed from sin.

**Rom 6:8** Now if we be dead with Christ, we believe that we shall also live with him:

**Rom 6:9** Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

**Rom 6:10** For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

**Rom 6:11** Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Yashaya Christ our Lord.

**Rom 6:12** Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

**Rom 6:13** Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

**Rom 6:14** For sin shall not have dominion over you: for ye are not under the law, but under grace.

**Matthew 28:20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you *always, even unto the end of the world*. Amen.

**Act 9:15** But the Lord said unto him, *Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel*:

**1 Timothy 2:4 (KJV)** Who will have all men to be saved, and to come unto the knowledge of the truth.

**1 Timothy 2:5 (KJV)** For *there is* one God, and one mediator between God and men, the man Christ Yashaya;

### Still have to follow commandments

**Psalms 119:142 (KJV)** Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

**Proverbs 6:23 (KJV)** For the *commandment is a lamp*; and the *law is light*; and reproofs of instruction *are* the way of life:

**Isa 49:6** And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

**Act 13:47** For so hath the Lord commanded us, *saying*, I have set thee to be a *light* of the *Gentiles*, that thou

shouldst be for salvation unto the ends of the earth.

- The Original Black Hebrew Israelites are the one are to teach the Commandments the Light the way of life to the Gentiles

1 Peter 2:9 But ye *are* a chosen Genesisation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his Markvellous light:

<p><b>G4047</b></p> <p>περιποίησις</p> <p>peripoiēsis</p> <p>per-ee-poy'-ay-sis</p> <p>From G4046; <i>acquisition</i> (the act or the thing); by extension <i>preservation</i>: - obtain (-ing), peculiar, purchased, possession, saving.</p>	<p><b>Hebrew Lexicon H3469</b></p> <p>ישׁעיה = Ancient Hebrew YASHAYA</p> <p>yish'îy</p> <p>yish-ee'</p> <p>From H3467; <i>saving</i>; <i>Jishi</i>, <i>Ishi</i></p> <p>ישׁעי = YASHAYA in Ancient Hebrew = Salvation Exists</p> <p>My Saviour = When a flock is in trouble the ShEphesianserd rescues it</p>
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Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

<p><b>H5459</b></p> <p>סגולה</p> <p>s<sup>e</sup>gûllâh</p> <p>seg-ool-law'</p> <p>Feminine passive participle of an unused root meaning <i>shut up</i>; <i>wealth</i> (as closely <i>shut up</i>): - jewel, peculiar (treasure), Proverbsper good, special.</p>	<p><b>H5459</b></p> <p>סגולה</p> <p>s<sup>e</sup>gûllâh</p> <p>seg-ool-law'</p> <p>Feminine passive participle of an unused root meaning <i>shut up</i>; <i>wealth</i> (as closely <i>shut up</i>): - jewel, peculiar (treasure), Proverbsper good, special.</p>
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2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

1 John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world

Luke 1:47 And my spirit hath rejoiced in God my Saviour.



ישע

yish'îy

yish-ee'

From H3467; **saving**; Jishi, Ishi

ישע = YASHAYA = **Salvation Exists** = **My Saviour** = **When a flock is in trouble the ShEphesians rescues it**

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
י	י	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
ע	ע	ע		Eye	Watch, Know, Shade		ע	Ayin	silent
י	י	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

Psalm 33:4 For the **word** of the **LORD** is right; and all his works *are done* in truth.

Psalm 33:6 By the **word** of the **LORD** were the heavens made; and all the host of them by the breath of his mouth.

H1697

דָּבָר

dâbâr

daw-bawr'

From H1696; a **word**; by implication a *Matter* (as spoken of) of *thing*; adverbially a *cause*: - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, **commandment**, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + **glory**, + harm, hurt, + iniquity, + judgment, language, + lying, **manner**, **Matter**, **message**, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, Proverbswise, Proverbsvision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + **sign**, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, **talk**, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, **word**, work.

### The Most High and the Messiah is Black

**Hebrews 7:14** For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

**Jeremiah 14:2 (KJV)** Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

**Revelation 1:14** His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

**Revelation 1:15** And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

**Daniel 7:9** I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

**Daniel 10:6** His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

### The Most High Son the Messiah is Black

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**Revelation 4:2 (KJV)** And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.

**Revelation 4:3 (KJV)** And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

**Colossians 1:15 (KJV)** Who is the image of the invisible God, the firstborn of every creature:

### Christ is Black Negro the image of God





### More on the original Tribes who mix their seed

**Tobit 4:12** Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

**Deuteronomy 10:15** Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

**Isaiah 49:15** Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

**Romans 11:1** I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

**Genesis 42:7** And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

**Genesis 42:8** And Joseph knew his brethren, but they knew not him.

### Moses

**Exodus 4:6-7** And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh

Numbers 12:10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

Numbers 12:11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

Numbers 12:12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

Numbers 12:13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

Numbers 12:14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

Numbers 12:15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

Acts 21:37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Acts 21:38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

Acts 21:39 But Paul said, I am a man *which am* a Jew of Tarsus, *a city* in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Matthew 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Daniel 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

Daniel 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

1 Maccabees 3:47 Then they fasted that day, and put on sackcloth, and cast ashes upon their heads, and rent their clothes,

1 Maccabees 3:48 And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

Psalms 49:11 Their inward thought *is, that* their houses *shall continue* for ever, *and* their dwelling places to all generations; *they call their lands after their own names.*





Wisdom 14:20 And so the multitude, allured by the grace of the work, took him now for a god, which a little before was but honoured.

Wisdom 14:21 And this was an occasion to deceive the world: for men, serving either calamity or tyranny, did ascribe unto stones and stocks the incommunicable name.

Wisdom 14:22 Moreover this was not enough for them, that they erred in the knowledge of God; but whereas they lived in the great war of ignorance, those so great plagues called they peace.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:17 And he is before all things, and by him all things consist.

Jeremiah 17:4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

Jeremiah 17:5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2 Esdras 13:39 And whereas thou sawest that he gathered another peaceable multitude unto him;

2 Esdras 13:40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

2 Esdras 13:41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

2 Esdras 13:42 That they might there keep their statutes, which they never kept in their own land.

Genesis 9:20 And Noah began to be an husbandman, and he planted a vineyard:

Genesis 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Daniel 9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deuteronomy 28:2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

Deuteronomy 28:3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Deuteronomy 28:4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

Deuteronomy 28:5 Blessed shall be thy basket and thy store.

Deuteronomy 28:6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Deuteronomy 28:7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

Deuteronomy 28:8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

Deuteronomy 28:9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

Deuteronomy 28:10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

Deuteronomy 28:11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

Deuteronomy 28:12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

Deuteronomy 28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

Deuteronomy 28:14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

**The Most High Scattered us the nations put is slavery the most high is not happy about that.**

**Deuteronomy 30:7 (KJV)** And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

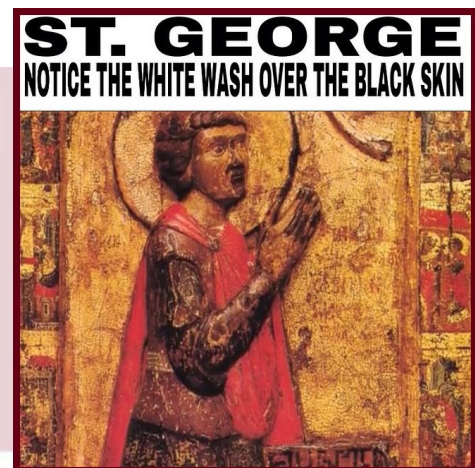
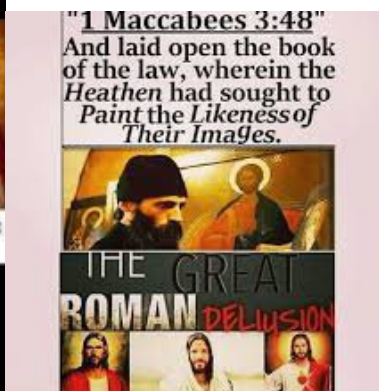
Black jews, Black Israelites the real Jews were sold in slavery and the most high commanding the gentile to confess the sin they place the Jews they place in slavery they going to judged. Calles them a synagogue of satan. Jewish people are descentdan of Romans Greeks Pagans Heathen.

**Joel 3:2 (KJV)** I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

**Joel 3:6 (KJV)** The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.



**1 Maccabees 3:48 (KJVA)** And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.







**Joel 3:3 (KJV)** And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.



**Jeremiah 16:19 (KJV)** O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein *there is* no profit.

**Titus 1:10 (KJV)** For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

**Titus 1:11 (KJV)** Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

**Titus 1:12 (KJV)** One of themselves, *even a prophet of their own*, said, The Cretians *are* always liars, evil beasts, slow bellies.

**Titus 1:13 (KJV)** This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

**Titus 1:14 (KJV)** Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

**Titus 1:15 (KJV)** Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

G2451 ([Strong](#))

Ιουδαϊκός

Ioudaikos

ee-oo-dah-ee-kos'

From [G2453](#); Judaic, that is, *resembling a Judaeen*: - Jewish.



**Revelation 2:9 (KJV)** I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

**Revelation 3:9 (KJV)** Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

**Jeremiah 8:8 (KJV)** How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it*; the pen of the scribes *is* in vain.

**Mat 23:1** Then spake Yashaya to the multitude, and to his disciples,

**Mat 23:2** Saying, The scribes and the Pharisees sit in Moses' seat:

**Mat 23:3** All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

**Mat 23:4** For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.



**Mat 23:5** But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,



**Mat 23:6** And love the uppermost rooms at feasts, and the chief seats in the synagogues,

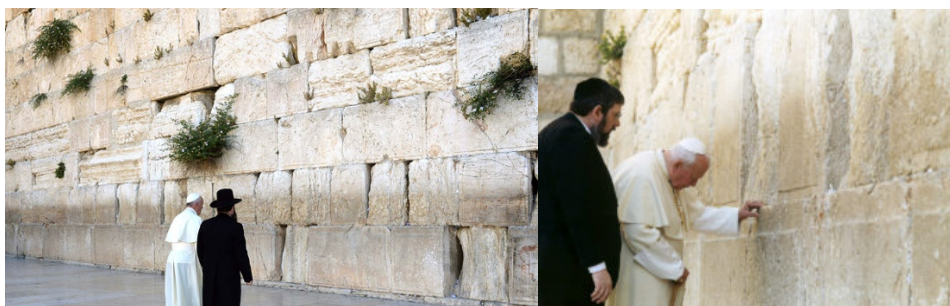
**Mat 23:7** And greetings in the markets, and to be called of men, Rabbi, Rabbi.



## Matthew 23:8-9

**Mat 23:8** But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.





**Mat 23:9** And call no *man* your father upon the earth: for one is your Father, which is in heaven.

**Mat 23:10** Neither be ye called masters: for one is your Master, *even* Christ.

**Mat 23:11** But he that is greatest among you shall be your servant.

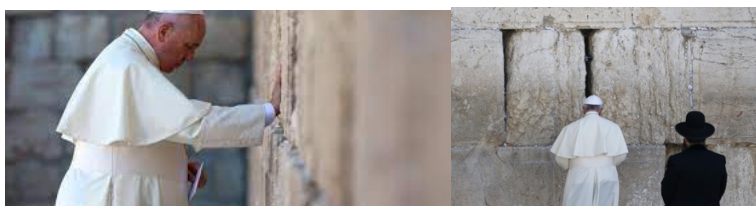
**Mat 23:12** And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

**Mat 23:13** But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

**Mat 23:14** Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

**Mat 23:15** Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

**Mat 23:16** Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!



**Mat 23:17** *Ye* fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

**Mat 23:18** And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

**Mat 23:19** *Ye* fools and blind: for whether *is* greater, the gift, or the altar that sanctifieth the gift?

**Mat 23:20** Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

**Mat 23:21** And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

**Mat 23:22** And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

**Mat 23:23** Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

**Mat 23:24** *Ye* blind guides, which strain at a gnat, and swallow a camel.

**Mat 23:25** Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

**Mat 23:26** *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

**Mat 23:27** Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

**Mat 23:28** Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

**Mat 23:29** Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

**Mat 23:30** And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

**Mat 23:31** Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

**Mat 23:32** Fill ye up then the measure of your fathers.

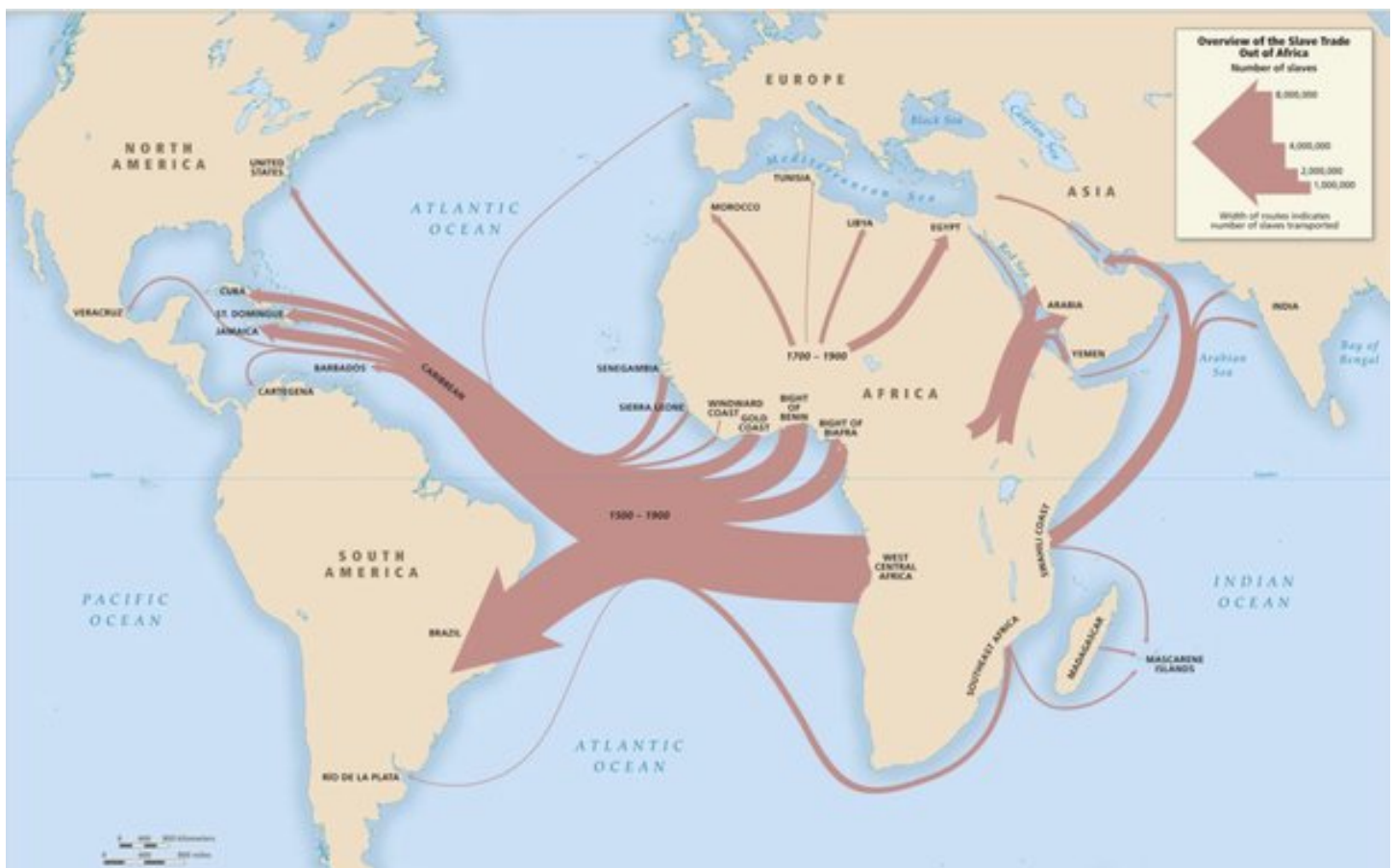
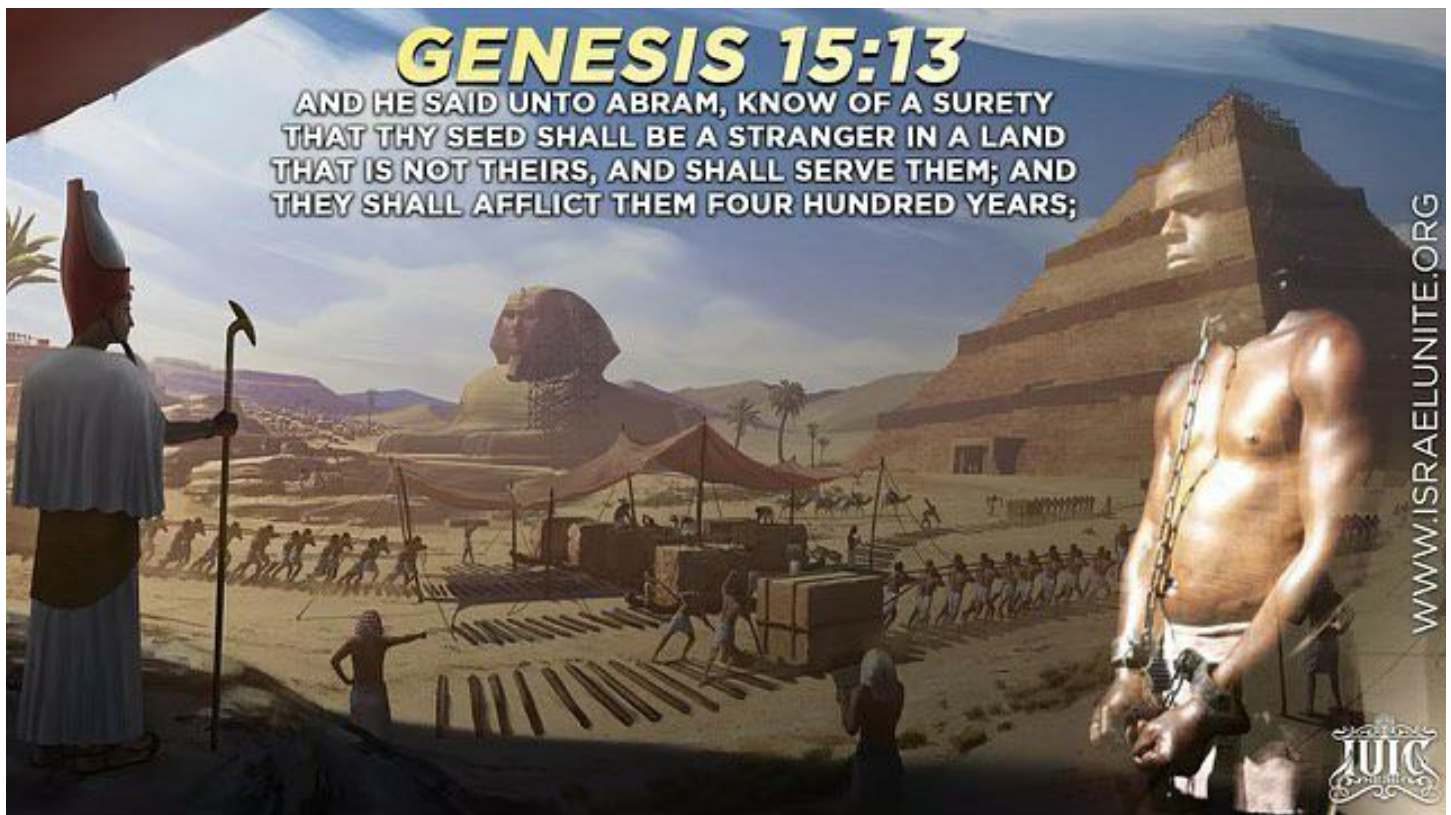
**Mat 23:33** *Ye* serpents, *ye* generation of vipers, how can ye escape the damnation of hell?

**Mat 23:34** Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

**Mat 23:35** That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

**Mat 23:36** Verily I say unto you, All these things shall come upon this generation.

**Genesis 15:13** And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them **four hundred years**;



**Genesis 15:14 (KJV)** And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.



America	Egypt
<u>400 years</u>	<u>???? years</u>
enslaved & persecuted	enslaved & persecuted
slavery of biblical scale	
to Daughter of Babylon	
persecution	slavery in Egypt
continues today	
calamity in End Times	

**400 Years Awaken Restore Prepare**

<https://www.youtube.com/watch?v=v9ih55SUack>

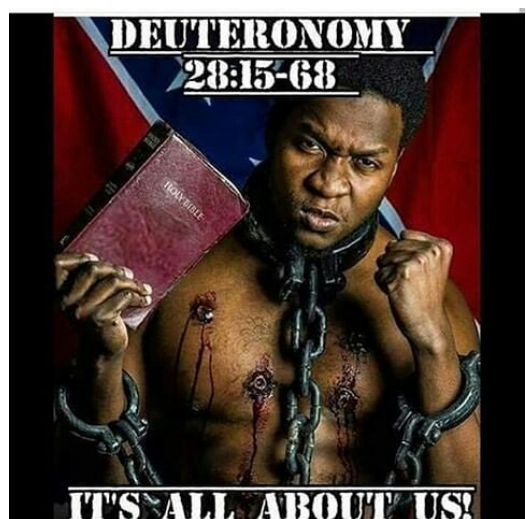
**Acts 7:6** And God spake on this wise, That his seed should sojourn in a **strange land**; and that they should bring them into **bondage**, and entreat *them* evil **four hundred years**.



**Isaiah 29:22 (KJV)** Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



This is what Happen to the Real Jews that Listen to Roman doctrine, the Jewish Doctrine or any religion, THE HEBREW ISRAELITES are chosen SEED A GENERATION BY BLOOD OF THE PROMISE THIS IS THE CURSES WE GOT SCATTERED BUT NATIONS DIDN'T HAVE TO PLACE US IN SLAVERY BY RACISM.



Deuteronomy 28:16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

Deuteronomy 28:17 Cursed shall be thy basket and thy store.

Deuteronomy 28:18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

Deuteronomy 28:19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

Deuteronomy 28:20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

Deuteronomy 28:21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

Deuteronomy 28:22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

Deuteronomy 28:23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

Deuteronomy 28:24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

Deuteronomy 28:25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

Deuteronomy 28:26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

Deuteronomy 28:27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

Deuteronomy 28:28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

Deuteronomy 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

Deuteronomy 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

Deuteronomy 28:31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

Deuteronomy 28:32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

Deuteronomy 28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

Deuteronomy 28:34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

Deuteronomy 28:35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

Deuteronomy 28:36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

Deuteronomy 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

Deuteronomy 28:38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

Deuteronomy 28:39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

Deuteronomy 28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

Deuteronomy 28:41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

Deuteronomy 28:42 All thy trees and fruit of thy land shall the locust consume.

Deuteronomy 28:43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

Deuteronomy 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.



Deuteronomy 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Deuteronomy 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

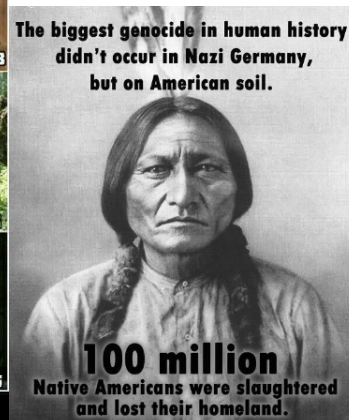
Deuteronomy 28:47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a **yoke of iron** upon thy neck, until he have destroyed thee.

## Deuteronomy



# 28:48



Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

Deuteronomy 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

Deuteronomy 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Deuteronomy 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

Deuteronomy 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

Deuteronomy 28:54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

Deuteronomy 28:55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

Deuteronomy 28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

Deuteronomy 28:57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

Deuteronomy 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

Deuteronomy 28:59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Deuteronomy 28:60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Deuteronomy 28:61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

Deuteronomy 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

Deuteronomy 28:63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

Deuteronomy 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

Deuteronomy 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

Deuteronomy 28:66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

Deuteronomy 28:67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Isaiah 49:22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon *their* shoulders.

Micah 5:7 And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Micah 5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Read, Hebrewism to West Africa, Babylon from Timbuktu

Lamentations 5:7 Our fathers have sinned, *and are* not; and we have borne their iniquities.

Deuteronomy 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee,

till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Isaiah 5:11 Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them!

Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Isaiah 1:2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

Hosea 8:14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

**2 Thessalonians 2:10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

**Deuteronomy 30:1** And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

**Jeremiah 3:12** Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; *and* I will not cause mine anger to fall upon you: for I *am* merciful, saith the LORD, *and* I will not keep *anger* for ever.

**Jeremiah 3:13** Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

**Matthew 5:10** Blessed *are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.*

**Deuteronomy 6:4** Hear, O **Israel**: The LORD our **God** *is* one LORD:

### H3478

יִשְׂרָאֵל

yîsrâ'êl

yis-raw-ale'

From **H8280** and **H410**; *he will rule as God; Jisrael*, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

Ancient Hebrew Credo: Shami **Yasharaah** **Ahayah** Alahayahnawa Ahayah Accad

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			YA	Arm and closed hand	Work, Throw, Worship	YA		Yud	y
			SHA	Two front teeth	Sharp, Press, Eat, Two	SHA		Shin Sin	sh, s
			RA	Head of a man	First, Top, Beginning	RA		Resh	r
			AH	Ox head	Strong, Power, Leader	AH		Aleph	silent
			L	Shepherd Staff	Teach, Yoke, To, Bind	LA		Lamed	l

Matthew 10:6 But go rather to the lost sheep of the **house of Israel**

Tribe Name	Tribe Name in Hebrew	Meaning	Location
Reuben	Ra-aw-ban	See a son	Aborigines of Australia/ Seminole Indians
Simeon	Sha-mi-wan	Affliction Heard	Dominicans
Levi	Law-ya	Joined to Me	Haitians
Judah	Ya-ha-wa-dah	Praised of God	African-Americans
Zebulon	Za-ba-wa-lan	Dwelling	Panamanians
Ephraim	Ah-par-yam	Fruitful	Puerto Ricans
Manasseh	Ma-na-shah	Made to Forget	Cubans
Naphtali	Nap-thal-ya	My Wrestling	Hawaiians/Pacific Islanders
Gad	Gad	Troop	North American Indians
Asher	Ah-shar	Happy	Argentineans, Brazilians, Central and South Americans
Issachar	Yash-sha-kar	He is Hired	Mexicans
Benjamin	Ban-yam-yan	Son of the Right	Jamaicans, West Indies

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

John 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.



**Romans 9:3** For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

**Romans 3:1** What advantage then hath the Jew? or what profit *is there* of circumcision?

**Romans 3:2** Much every way: chiefly, because that unto them were committed the oracles of God.

**Romans 3:3** For what if some did not believe? shall their unbelief make the faith of God without effect?

**Romans 3:4** God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

**Romans 3:5** But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)

**Romans 3:6** God forbid: for then how shall God judge the world?

**Romans 3:7** For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

**Isaiah 49:6** And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

**Luke 2:32** A light to lighten the Gentiles, and the glory of thy people Israel.

**Proverbs 6:23** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

**Revelation 7:1** And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

**Revelation 7:1** And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

**Revelation 7:2** And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

**Revelation 7:3** Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

**Revelation 7:4** And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

**Ephesians 1:3** Blessed *be* the God and Father of our Yashaya Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

**Ephesians 1:4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

**Ephesians 1:5** Having predestinated us unto the adoption of children by Yashaya Christ to himself, according to the good pleasure of his will,

**John 10:1** Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

**John 10:2** But he that entereth in by the door is the shepherd of the sheep.

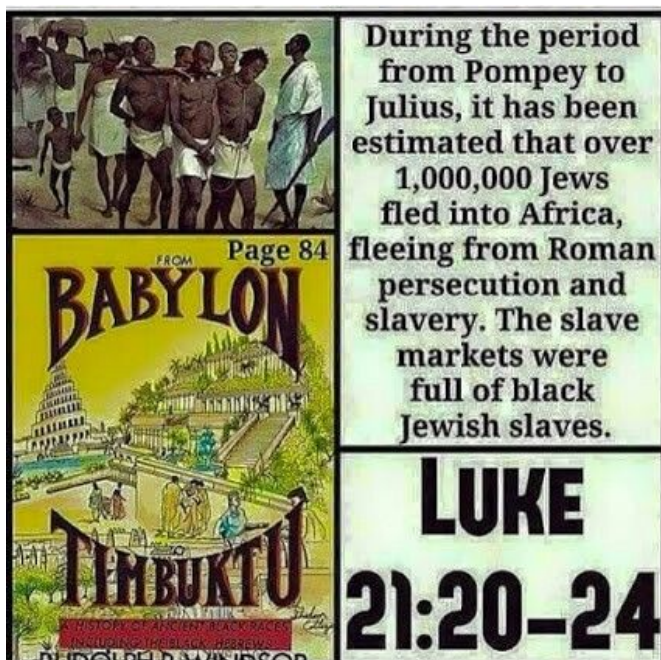
**John 10:3** To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

**John 10:4** And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

**John 10:5** And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

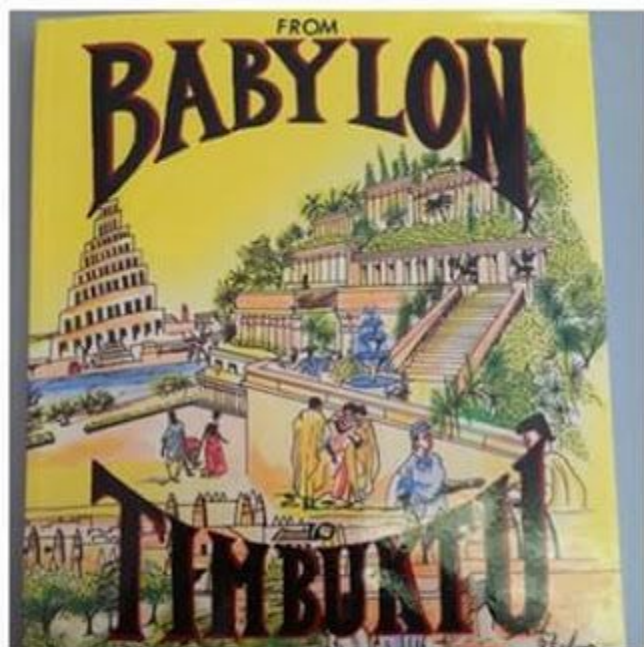
**John 17:14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

#### sWhat Happened to the True Israelites



Page 84





continued from page 58. The Jewish population.

In the year 65 B.C. the Roman armies under General Pompey captured Jerusalem. In 70 A.D. General Vespasian and his son, Titus put an end to the Jewish state, with great slaughter. During the period of the military governors of Palestine, many outrages and atrocities were committed against the residue of the people. During the period from Pompey to Julius, it has been estimated that over 1,000,000 Jews fled into Africa, fleeing from Roman persecution and slavery. The slave markets were full of black Jewish slaves.

And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone (Deut. 28:64).

This prophecy and all the residue of the prophecies contained in Deuteronomy 28:15-68 befell the black Jews after they disobeyed the laws of God. Many nations transported the Jews into slavery, and the sons of Israel transmigrated to every continent.

The Jewish philosopher, Philo (about 40 B.C.-40 A.D.), who lived in Alexandria, Egypt, said that one million Jews resided in Libya and Egypt from the Catabathmus to the borders of Ethiopia. Prof.

**Hosea 4:1** Hear the word of the **LORD**, ye children of Israel: for the **LORD** hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of **God** in the land.

**Colossians 1:26** *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

**Matthew 10:5** These twelve YASHA sent forth, and commanded them, saying, **Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:**

**Matthew 10:6** **But go rather to the lost sheep of the house of Israel.**

**Matthew 15:24** But he answered and said, **I am not sent but unto the lost sheep of the house of Israel.**

Deuteronomy 32:21 They have moved me to jealousy with *that which is not God*; they have provoked me to anger with their vanities: and I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation.

2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2 Kings 17:20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

2 Kings 17:21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

2 Kings 17:22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

2 Kings 17:23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

2 Esdras 13:39 And whereas thou sawest that he gathered another peaceable multitude unto him;

2 Esdras 13:40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

2 Esdras 13:41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

2 Esdras 13:42 That they might there keep their statutes, which they never kept in their own land.

2 Esdras 13:43 And they entered into Euphrates by the narrow places of the river.

2 Esdras 13:44 For the most High then shewed signs for them, and held still the flood, till they were passed over.

2 Esdras 13:45 For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth.

2 Esdras 13:46 Then dwelt they there until the latter time; and now when they shall begin to come,

2 Esdras 13:47 The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace.

2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.


2 Esdras 13:49 Now when he destroyeth the multitude of the nations that are gathered together, he shall defend his people that remain.

2 Esdras 13:50 And then shall he shew them great wonders.


They taught us in schools that Christopher Columbus found America on accident that he thought he was heading to India but he never he knew what he was doing and where he was heading.

He had a plan and an agenda to go and retrieve the Most High's people that were dwelling in the land which proves that the scriptures were true.


It even makes reference to this in the Jewish Encyclopedia under "**Arzareth**" they lead us to believe that America fell out of the sky and was just miraculously discovered when that was not the case and the only book to ever speak of that landmass was the Bible. <http://www.jewishencyclopedia.com/articles/1867-arzareth>



The unedited full-text of the 1906 Jewish Encyclopedia

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## ARZARETH:

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By: **Morris Jastrow, Jr., Kaufmann Kohler**

The name of the land beyond the great river, far away from the habitation of man, in which the Ten Tribes of Israel will dwell, observing the laws of Moses, until the time of the restoration, according to IV Esd. xiii. 45. Columbus identified America with this land. (See Kayserling's "Christopher Columbus," translated by Dr. C. Gross, p. 15.)

The name, it has been suggested by Schiller-Szinessy, is taken from Deut. xxix. 24-27, "Because they forsook the covenant of the Lord . . . and went and served other gods . . . the Lord rooted them out of their land . . . and cast them into another land [erez aHeret] as this day." This passage is made to refer (in Mishnah Sanh. x. 3) to the Ten Tribes (compare Tosef., Sanh. xiii. 12; Bab. *ib.* 110b; Yer. *ib.* x. 29c; Ab. R. N., ed. Schechter, A, xxxvi. 108, and Bacher, "Agada der Tannaiten," i. 143). But different opinions are expressed by Akiba and Eliezer—the traditions are rather confused as to the names—whether the Ten Tribes may be expected to return or not, since this point is not determined in the Scriptural verse. One of them takes the words "as this day" to signify that "as the day goeth, but doth not return, so shall they who are cast off not return"; the other explains the words: "as the day begins with the darkness of the night, but turns into day, so shall the darkness of their banishment be turned into bright daylight" (Mishnah Sanh. *l.c.*). The fourth Book of Esdras took the latter view, which was adopted also by R. Judah ha-Nasi in the Tosefta (*l.c.*), who refers to Isa. xxvii. 13.

### Bibliography:

Schiller-Szinessy, in *Journal of Philology*, iii. 114;  
Neubauer, *Jew. Quart. Rev.* i. 16.

He knew this because this is the same time that we were in Africa and they eventually came for us too, but he was reading the scriptures and he was trying to work out what happened to the Jews that disappeared out of the land of Assyria where did they go?

2 Kings 17:1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

2 Kings 17:2 And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him.

2 Kings 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

2 Kings 17:4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

2 Kings 17:5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

2 Kings 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.

So we can see here that the children of Israel were carried away into Assyria!

2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2 Maccabees 6:6 Neither was it lawful for a man to keep sabbath days or ancient fasts, or to profess himself at all to be a Jew.

**2 Maccabees 6:7 And in the day of the kings birth, euery moneth they were brought by bitter constraint to eate of the sacrifices; and when the Feast of Bacchus was kept, the lewes were compelled to goe in procession to Bacchus, carying luie.**

**2 Maccabees 6:8 Moreouer there went out a decree to the neighbour cities of the heathen, by the suggestion of Ptolomee, against the lewes, that they should obserue the same fashions, and be partakers of their sacrifices.**

**2 Maccabees 6:7 And in the day of the king's birth every month they were brought by bitter constraint to eat of the sacrifices; and when the fast of Bacchus was kept, the Jews were compelled to go in procession to Bacchus, carrying ivy.**

**2 Maccabees 6:8 Moreover there went out a decree to the neighbour cities of the heathen, by the suggestion of Ptolemee, against the Jews, that they should observe the same fashions, and be partakers of their sacrifices:**

What did **Ptolemy I** do? Created a False God Serapis which the Romans approved as Zeus, Iesous, Jesus. The Romans Council of Nicea approved

**Serapis was an invented god just as Christianity was copied from African Spirituality. Jesus was a composite of several Egyptian and Hellenistic deities who were introduced to the world at the beginning of the Ptolemaic (Greek) Period in Egypt during the reign of Ptolemy I.**

<https://www.stewartsynopsis.com/jesus-serapis-christus-horus#:~:text=Serapis%20was%20an%20invented%20god,the%20reign%20of%20Ptolemy%20I.>

**Jesus - Serapis Christus - Horus - Stewart Synopsis**

[The Council of Nicea - The Council that ... - One World of Nations](http://www.oneworldofnations.com/2015/03/the-council-...)  
[www.oneworldofnations.com › 2015/03 › the-council-...](http://www.oneworldofnations.com/2015/03/the-council-...)

**Mar 19, 2015 - The Council of Nicea - The Council that created Jesus Christ ... He created "Serapis ", the made up Graeco-Egyptian god that was invented ... the black priests balls before they would endorse and comply with them. ... Of course, he also borrowed attributes from several Greek gods, such as Zeus and Hades.**



## PRE-CHRISTIAN IMAGES OF 'JESUS' & THE 'CROSS'





**2 Maccabees 6:9** And whoso would not conform themselves to the manners of the Gentiles should be put to death. Then might a man have seen the present misery.

**Isaiah 5:13** Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.



**Genesis 15:13** And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them **four hundred years**;

**400 Years Awaken Restore Prepare**

<https://www.youtube.com/watch?v=v9ih55SUack>

**Genesis 15:14 (KJV)** And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

**Deuteronomy 28:48** Therefore shalt thou serve thine enemies which the **LORD** shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a **yoke of iron upon thy neck**, until he have destroyed thee.



## Ecclesiasticus 10:8

“Because of unrighteous dealings, injuries, and riches got by deceit, the kingdom is translated from one people to another.”


## Ecclesiasticus 49:5

Therefore he gave their power unto others, and their glory to a strange nation.

**The Holy Bible**


The Curses of Deuteronomy  
put on the REAL ISRAELITES  
of the Bible

Deuteronomy 28:48



Therefore shalt thou serve thine enemies  
which the Lord shall send against thee,  
in hunger, and in thirst, and in nakedness,  
and in want of all things:  
and he shall put a yoke of iron upon thy neck,  
until he have destroyed thee

**NAME THE COUNTRY BUILT ON**




**THE  
GENOCIDE  
OF ONE RACE**



**THE  
ENSLAVEMENT  
OF ANOTHER**


# Deuteronomy



# 28:48

**OUR HISTORY IS IN THE BIBLE**

Deuteronomy 28:48  
“...and HE shall put  
a YOKE of IRON  
UPON THY NECK.”



**YOU SHALL SERVE YOUR ENEMIES IN WANT OF ALL THINGS, HE SHALL PUT YOKES OF IRON ON YOUR NECK**

**DEUTERONOMY 28:48**

How "Negroes" (Hebrews) became

**Muslims and Christians**

**Daniel 2:43** And whereas thou sawest iron **mixed** with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

**H6151**

עֲרָב

ʿārab

ar-ab'

(Chaldee); corresponding to **H6148**; to *commingle*: -

**H6151**

(Aramaic) עֲרָב

ʿārab

**BDB Definition:**

1) to mix, **join together**

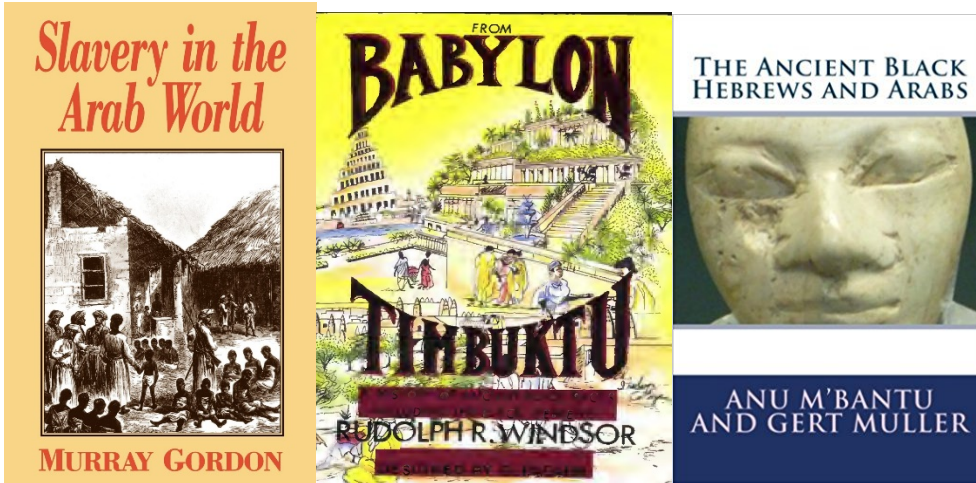
**mingle** (self), mix.

1a) (Pael) **mixed** (participle)

1b) (lthpael) mixed (participle)

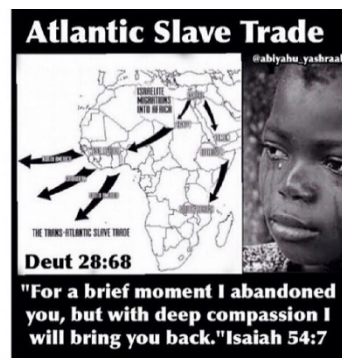
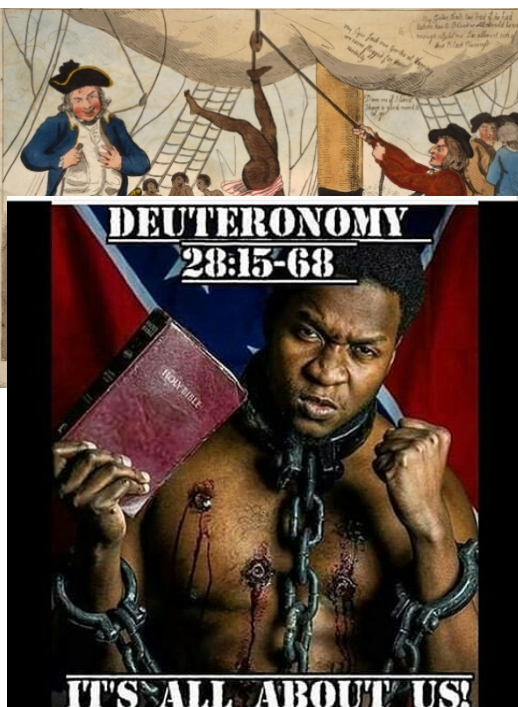
**Part of Speech:** verb

**Nehemiah 13:3** Now it came to pass, when they had heard the **law**, that they separated from Israel all the **mixed** multitude.



**Deuteronomy 28:49** The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the **eagle flieth**; a nation whose tongue thou shalt not understand;

**Deuteronomy 28:50** A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:



**Deuteronomy 28:68** And the **LORD** shall bring thee into **Egypt** again with **ships**, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall **buy** you.

<p><b>H7069</b></p> <p>קָנָה qânâh kaw-naw'</p> <p>A primitive root; to <i>erect</i>, that is, <i>create</i>; by extension to <i>procure</i>, especially by purchase (causatively <i>sell</i>); by implication to <i>own</i>: - attain, <b>buy</b> (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, <b>recover</b>, <b>redeem</b>, X surely, X verily.</p>	<p><b>H7069</b></p> <p>קָנָה qânâh</p> <p><b>BDB Definition:</b></p> <p>1) to get, acquire, create, buy, possess</p> <p>1a) (Qal)</p> <p>1a1) to get, acquire, obtain</p> <p>1a1a) of God originating, creating, <b>redeeming</b> His people</p> <p>1a1a1) possessor</p> <p>1a1b) of Eve acquiring</p> <p>1a1c) of acquiring knowledge, wisdom</p> <p>1a2) to buy</p> <p>1b) (Niphal) to be bought</p> <p>1c) (Hiphil) to cause to possess</p>
---	--

**Exodus 13:3** And Moses said unto the people, Remember this day, in which ye came out from **Egypt, out of the house of bondage**; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

**Psalms 55:21** The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

Isaiah 3:9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.

Psalms 50:16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

Psalms 50:17 Seeing thou hatest instruction, and castest my words behind thee.

Psalms 50:20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

Psalms 50:21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

Deuteronomy 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Deuteronomy 28:47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

Because we did not serve the Most High with gladness after he gave us everything this is what he did!



Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of **iron** upon thy neck, until he have destroyed thee.

**Daniel 2:40** And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise.

**Daniel 2:41** And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

**Daniel 2:42** And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

**Daniel 2:43** And whereas thou sawest iron **mixed** with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

### H6151

עֲרַב

'ārab

ar-ab'

(Chaldee); corresponding to **H6148**; to *commingle*: - mingle (self), mix.

### H6151

(Aramaic) עֲרַב

'ārab

#### BDB Definition:

1) to mix, join together

1a) (Pael) mixed (participle)

1b) (Ithpael) mixed (participle)

Romans – Iron



mix with Arab



Deuteronomy 28:64 And the **LORD** shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* **wood** and stone.

## Deuteronomy 28:68 - Sold Unto Your Enemies (Part 2)

Deuteronomy 28:64 - And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.



Christianity  
& It's God Jesus  
Wood



Islam  
& It's God Allah  
Stone

FYI: So through being sold Israel was scattered throughout all nations upon the earth, so with each Master of a nation buying them, they took on the Master's last name as showing they were the property of their Master, and they took on the religions of their Masters. So with the Most High never giving Israel a religion, this is how they began to worship other gods because the nations that enslaved them, Israel didn't speak their English tongue. So whatever the God was of the religion of their masters, Israel had to serve and worship. Through Islam they served stone such as the Kabba Stone as prophecy said, through Christianity they served wood such as the Cross as prophecy said. So the gods that Israel would be serving the most, would be Jehovah and his son Jesus, and Allah, and Buddha, which all are False Gods!  
Wakeup

Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.



**NO RELIGION**  
*I'm a*  
**Hebrew**





Deuteronomy 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

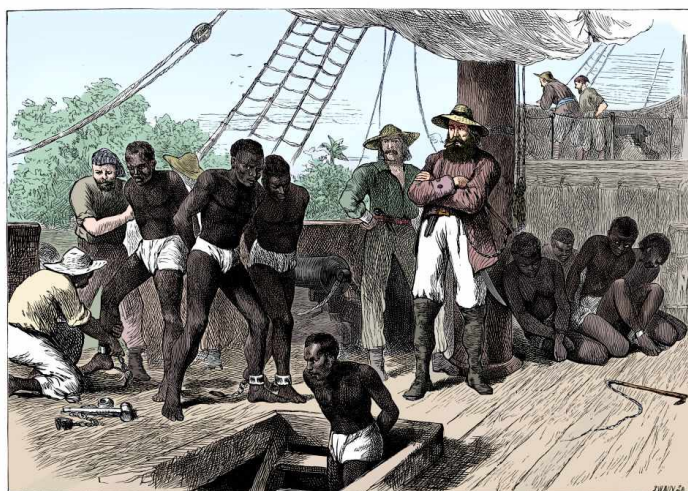
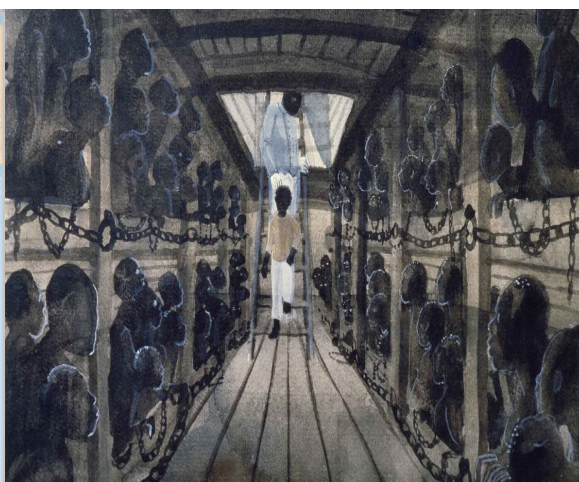
Deuteronomy 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

Deuteronomy 27:1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deuteronomy 28:68 And the LORD shall bring thee into **Egypt** again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.



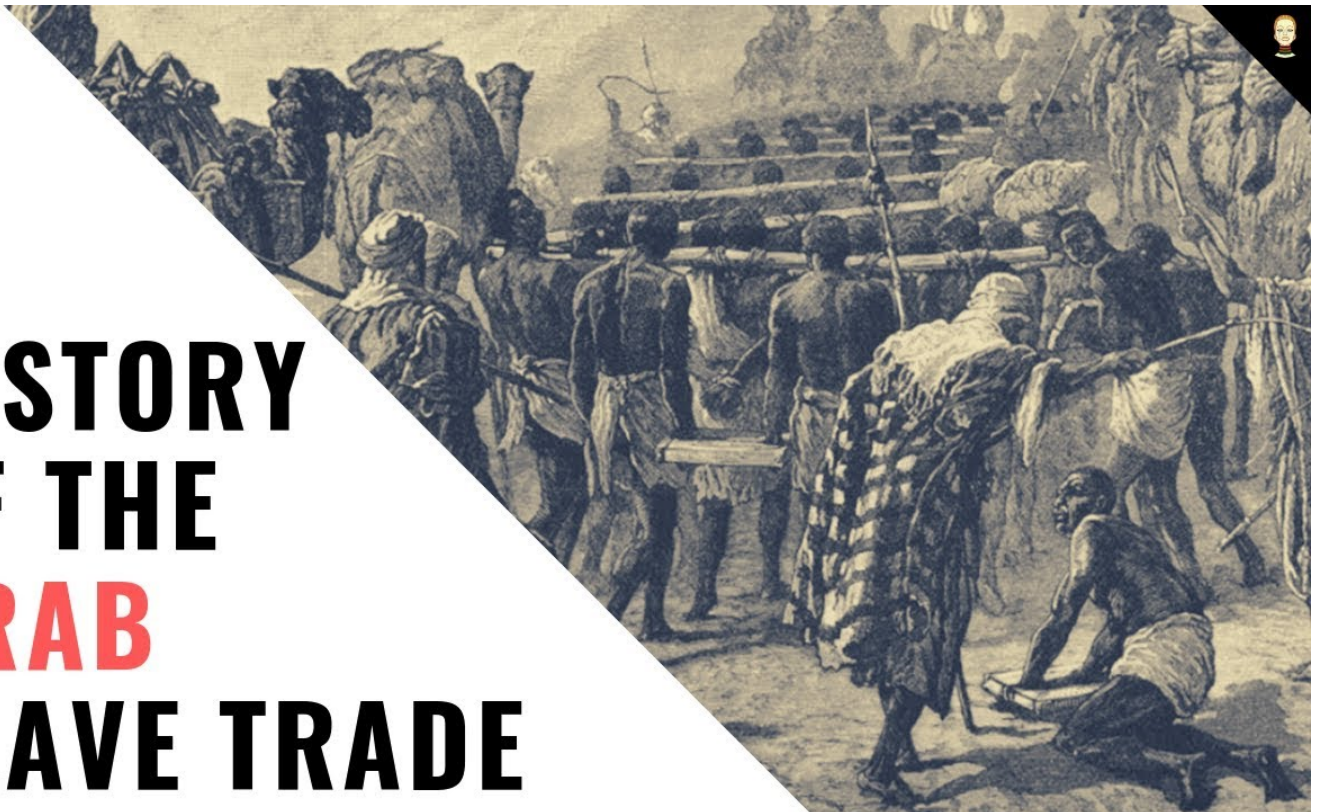


<https://www.youtube.com/watch?v=Zwgy4XRiNBU>

<https://www.rmg.co.uk/stories/topics/history-transatlantic-slave-trade>



# A HISTORY OF THE ARAB SLAVE TRADE



## History Of The Arab Slave Trade

<https://www.youtube.com/watch?v=PgrmoHhsKkw>

**Exodus 13:3** And Moses said unto the people, Remember this day, in which ye came out from **Egypt, out of the house of bondage**; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

**Ezra 9:1 (KJV)** Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

**Ezra 9:2 (KJV)** For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Exiled from Land of Israel to Africa

Babylonian Talmud 94 says the Jews were exiled into Africa

<https://www.sefaria.org/Sanhedrin.94a.14?lang=bi&with=all&lang2=en>

**Rav** and **Shmuel** disagreed with regard to that statement of **Sennacherib**: **One says he was a clever king and one says he was a foolish king. According to the one who says he was a clever king**, he said that he is taking them to a land like their own, as he thought: **If I say to them**: I am taking you to a land **that is superior to your land, they will say: You are lying. And as for the one who says he was a foolish king**, he explains: **If so**, if he said that he is not taking them to a superior land, **what is his greatness** and how would they be convinced to go into exile?

The Gemara asks: **To where did Sennacherib exile the ten tribes?** **Mar Zutra** says: He exiled them to Afrikei, and **Rabbi Hanina** says: **To the Selug Mountains**. The Gemara adds: **But** those exiled from the kingdom of **Israel** spoke in disparagement of **Eretz Yisrael** and extolled the land of their exile. **When they arrived** at one place, they called it **Shosh**, as **they said**: **It is equal [shaveh] to our land. When they arrived** at another place, they called it **Almin**, as **they said**: **It is like our world [almin]**, as **Eretz Yisrael** is also called *beit olamim*. **When they arrived** at a third place they called it **Shosh the second [tereil]**, as **they said**: **For one measure of good in Eretz Yisrael**, there are **two [terein]** here.

Babylonian Talmud 94 says the Jews were exiled into Africa

[https://halakhah.com/sanhedrin/sanhedrin\\_94.html](https://halakhah.com/sanhedrin/sanhedrin_94.html)

**Isaiah 11:11 (KJV)** And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

**Isaiah 11:12 (KJV)** And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

## Who are The 12 Lost Tribes Today

**Deuteronomy 14:2** For thou *art* an holy people unto the **LORD** thy **God**, and the **LORD** hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

**Deuteronomy 26:18** And the **LORD** hath avouched thee this day to be his peculiar people, as he hath promised

thee, and that *thou* shouldest keep all his commandments;

**1 Peter 2:9** But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

**Proverbs 6:23** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

**Isaiah 49:6** And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

**Acts 13:47** For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

**Ephesians 5:8** For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light:

**Hosea 6:2** After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

**2 Peter 3:8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

**Deuteronomy 30:3** That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

**Deuteronomy 30:8** And thou shalt return and obey the voice of the LORD, and **do all** his commandments which I command thee this day.

**Genesis 49:1** And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

**Genesis 49:2** Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

**Amos 2:11 (KJV)** And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

**1 Esdras 7:2 (KJVA)** Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

**Exodus 19:6** And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

**1 Peter 2:9 (KJVA)** But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

### 12 Tribes of Israel:

**Reuben** - So called **Seminole Indians / Aboriginal Australians**

**Simeon** - So called **Dominicans**

**Levi** - So called **Haitians**

**Judah** - So called **African Americans / Negroes**

**Zebulon** - **Guatemalans/ Panamanians/ Hondorians/ Salvadorans/ Nicaraguans/Costa Ricans**

**Issachar** - So called **Mexicans**

**Gad** - So called **North American Indians**

**Asher** - **Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians**

**Naphtali** - **Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos**

**Ephraim** - So called **Puerto Ricans**

**Manasseh** - So called **Cubans**

**Benjamin** - So called **Jamaicans / Trinidadians / Guyanese/ West Indies**



## 12 Tribes Chart (Ezekiel 37:15 – 28)

**K  
I  
N  
G  
D  
O  
M  
O  
F  
I  
S  
R  
A  
E  
L**

**Reuben**

**Simeon**

**Some Levites**

**Issachar**

**Zebulun**

**Dan**

**Naphtali**

**Gad**

**Asher**

**Joseph**

**Sub-Sahara West Africa**  
Native Bantus  
The Gambia and Cameroon

**Sub-Sahara Central Africa**  
Native Bantus  
Central African Republic to DR Congo to  
Somalia

**Sub-Sahara South Africa**  
Native Bantus  
Angola to Mozambique to Zimbabwe to  
South Africa

**Middle East**  
Afro-Mid-Easterns

**Asia**  
Afro-Asiatics  
Japan to China

**Mixed Descendants of Slaves**  
Worldwide

**K  
I  
N  
G  
D  
O  
M  
O  
F  
J  
U  
D  
A  
H**

**Judah**

**Benjamin**

**Some Levites**

**Sub-Sahara West Africa**  
Native Igbos/Yorubas  
The Gambia and Cameroon

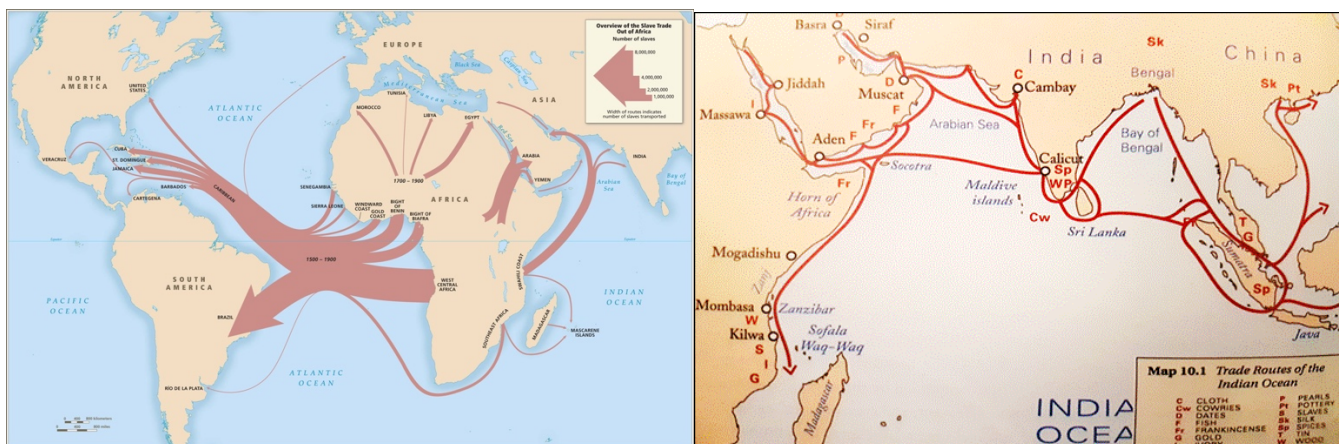
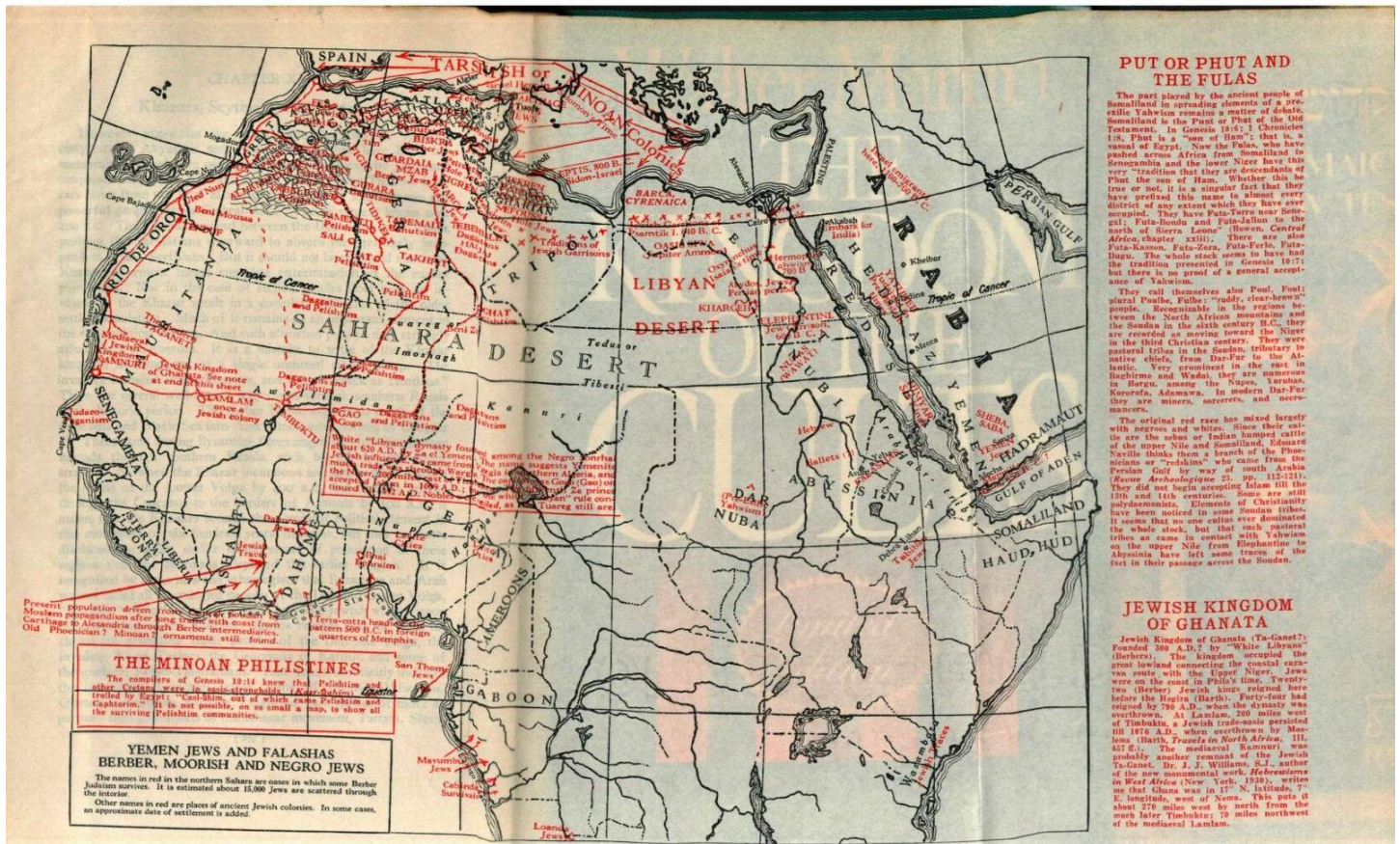
**North America**  
Afro-Canadians to Afro-Americans

**Central/South America**  
Afro-Mexicans to Afro-Argentines

**Caribbean Islands**  
Afro-Cubans to Afro-Trinidadians

**Europe**  
Afro-Europeans

**Mixed Descendants of Slaves**  
Worldwide





## Reuben - Seminole Indians, Aboriginal Australians



**Genesis 49:3** Reuben, thou *art* my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

**Genesis 49:4** Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defilest thou *it*: he went up to my couch.

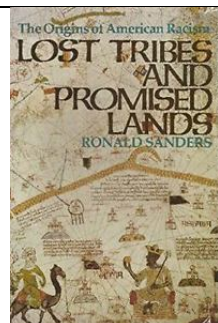
**Deuteronomy 21:15** If a man have two wives, one beloved, and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firstborn son be hers that was hated:

**Deuteronomy 21:16** Then it shall be, when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn:

**Deuteronomy 21:17** But he shall acknowledge the son of the hated *for* the firstborn, by giving him a double portion of all that he hath: for he *is* the beginning of his strength; the right of the firstborn *is* his.

**Deuteronomy 27:20** Cursed *be* he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

**1 Chronicles 5:1** Now the sons of Reuben the firstborn of Israel, (for he *was* the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.



(The book of Genesis describes Reuben as Jacob's strength and might due to fact that he was the firstborn of the twelve tribes please read **Genesis 49:3**. Reuben's dignity and power describes the honorable spirit that he possessed which refrained him from signing any treaties with the European (Esau) settlers. Unstable as water describes the nomadic lifestyles that are led by the other sons of Reuben who are Australia's Aboriginal tribes. This is also in reference to the Aboriginal Australians who still till this day live a very primitive lifestyle. You can find more information on Reuben in a book called the **Lost Tribes in the Promised Land** pgs.364-365.)

**Location**



**Simeon-Dominican Republic, The Lemba, Remba, Sena, or Mwenye** are a Bantu-speaking ethnic group which is native to Zimbabwe and South Africa, with smaller branches in Mozambique and Malawi. Ashanti are in Ghana



**Genesis 49:5** Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations.

**Genesis 49:6** O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.



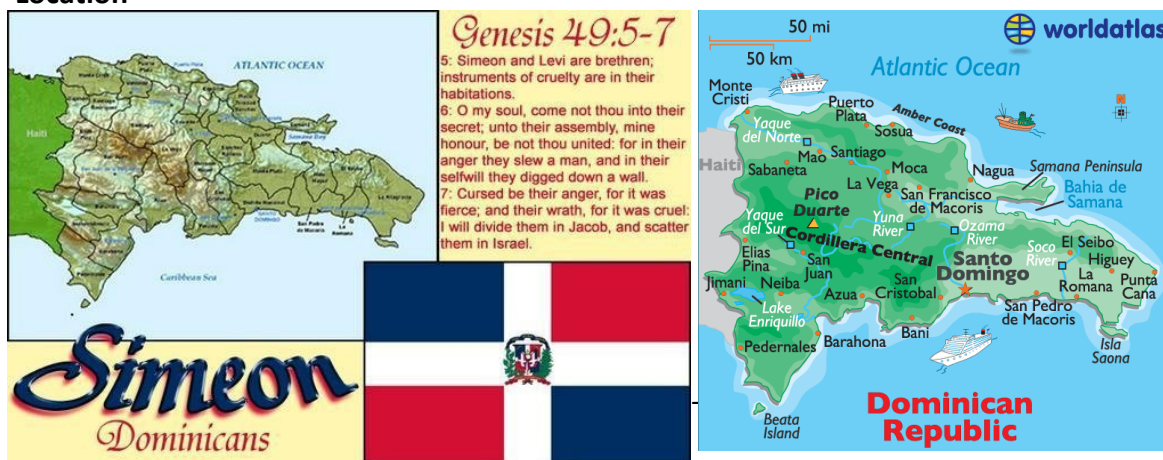
**Genesis 49:7** Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

**Proverbs 18:9** He also that is slothful in his work is brother to him that is a great waster.

**Genesis 34:25** And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

*(The Scripture says that instruments of cruelty are in the habitation of Simeon. This is in reference to the religious practices (Santeria) of the so-called Dominicans, which are heavily influenced by voodoo. Simeon and his brother Levi are mentioned as being partakers in voodoo, which a form of black magic. Jacob then states that his sons Simeon and Levi would be divided in Jacob. Though Simeon and Levi live on the same exact island and deal with the same exact religious practices, they can't seem to get along one with the other. Simeon is one of the 10 tribes who after the Assyrian captivity, set shore to the Americas which can be read in **2 Kings 17:17-41** and **2 Esdras 13:39-47**.)*

## Location



**Levi – Kings and Priest, Scattered in all nations, Haitians, The Lemba, Balimba, Remba, Sena, or Mwenye** are a Bantu-speaking ethnic group which is native to **Zimbabwe and South Africa**, with smaller branches in **Mozambique and Malawi**. Ashanti are in **Ghana**, Akan, Mali, Senegal, Congo, Sierra Leone, Sao Tome, Benin, Togo, Guinea, Angola, Cameroon, Nigeria, Yoruba, igbo, Madagascar, North America, South America, Caribbean, Europe, Morocco, Spain, Portugal, Arabian, Taino Indians, Bantus





### Haitians-Afro Haitians, Black Haitians

**Afro-Haitians** or **Black Haitians** are **Haitians** who trace their full or partial ancestry **to Sub-Saharan Africa**. They form the largest racial group in Haiti and together with other **Afro-Caribbean** groups, the largest racial group in the region.

The majority of Afro-Haitians are descendants of enslaved Africans brought to the island by **the Spanish Empire** and **the Kingdom of France** to work on **plantations**. Since the **Haitian Revolution**, Afro-Haitians have been the largest racial group in the country, accounting for 85% of the population in the early 21st century. The remaining 15% of the population is made up of **mixed persons** (mixed African and European descent) and other minor groups (**European, Arab, and Asian descent**).<sup>[2]</sup> The African people of Haiti derived from various areas, spanning from **Senegal** to the **Congo**. Most of which were

brought **from West Africa**, with a **considerable number** also brought **from Central Africa**. Some of these groups include those from the former **Kongo kingdom (Kongo)**, **Benin (Ewe<sup>[3]</sup> and Yoruba)** and **Togo land**.<sup>[4]</sup> Others in Haiti were brought from **Senegal**,<sup>[5]</sup> **Guinea** (imported by the Spanish since the sixteenth century and then by the French), **Sierra Leone, Windward Coast, Angola, Cameroon, Nigeria, Ghana, Togo, and Southeast Africa** (such as the **Bara** tribesmen of **Madagascar**, who were brought to Haiti in the eighteenth century).<sup>[6]</sup> Haitian culture is very tied to West African culture, especially that of pre-colonialism Benin, **Haitian Vodou** mostly has origins from the original **West African Vodun** of Benin and the French-based **Haitian Creole** language has influences from several African languages including the **Fon language**. At the time of the **Haitian Revolution** war, an event that involved the expulsion of many whites (mostly French) in Haiti, **many of the blacks in Haiti were African-born and had no non-African admixture**. This was because the average African slave in colonial Haiti had a short life span and France continuously imported thousands of Africans yearly to keep the slave population up, by 1790 there were nearly **600,000 slaves**, outnumbering whites about 20 to 1.

[https://en.wikipedia.org/wiki/Afro-Haitians#:~:text=The%20African%20people%20of%20Haiti,and%20Yoruba\)%20and%20Togo%20land.](https://en.wikipedia.org/wiki/Afro-Haitians#:~:text=The%20African%20people%20of%20Haiti,and%20Yoruba)%20and%20Togo%20land.)

### Lemba

<https://www.hebrewigbo.com/lemba.html>

<https://www.youtube.com/watch?v=0fCPaCTnxTo>

#### FINDING THE LEMBA

<https://www.youtube.com/watch?v=0fCPaCTnxTo>

### Ashanti



<https://www.hebrewigbo.com/ashanti-of-ghana.html>

**Num 26:59** And the name of Amram's wife *was* Jochebed, the daughter of **Levi**, whom *her mother* bare to **Levi** in Egypt: and she bare unto Amram Aaron and **Moses**, and Miriam their sister.

**Lev 21:1** And the LORD said unto **Moses**, Speak unto the **priests the sons of Aaron**, and say unto them, There shall none be defiled for the dead among his people:

**Deu 27:9** And **Moses** and the **priests** the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

**Deu 31:9** And **Moses** wrote this law, and delivered it unto the **priests** the **sons of Levi**, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

**Exo 28:4** And these *are* the garments which they shall make; a **breastplate**, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for **Aaron** thy brother, and his sons, that he may minister unto me in the priest's office.

**Exo 28:29** And **Aaron** shall bear the names of the children of Israel in the **breastplate** of judgment upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.

**Exo 28:30** And thou shalt put in the **breastplate** of judgment the Urim and the Thummim; and they shall be upon **Aaron's** heart, when he goeth in before the LORD: and **Aaron** shall bear the judgment of the children of Israel upon his heart before the LORD continually.

**Exo 29:5** And thou shalt take the garments, and put upon **Aaron** the coat, and the robe of the ephod, and the ephod, and the **breastplate**, and gird him with the curious girdle of the ephod:

**Jos 7:1** But the children of Israel committed a trespass in the accursed thing: for **Achan**, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

**Jos 7:18** And he brought his household man by man; and **Achan**, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

**Jos 15:42** Libnah, and Ether, and **Ashan**,

**Jos 19:7** Ain, Remmon, and Ether, and **Ashan**; four cities and their villages:

**1Ch 4:32** And their villages *were*, Etam, and Ain, Rimmon, and Tochen, and **Ashan**, five cities:

**1Ch 6:59** And **Ashan** with her suburbs, and Bethshemesh with her suburbs:

**Jos 7:19** And Joshua said unto **Achan**, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide *it* not from me.

**Jos 7:20** And **Achan** answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

**Jos 7:24** And Joshua, and all Israel with him, took **Achan** the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

**Jos 22:20** Did not **Achan** the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

#### Mahli – Mali are Levites

<https://www.hebrewigbo.com/mali-jews.html>

**Num 3:20** And the sons of Merari by their families; **Mahli**, and Mushi. These *are* the families of the Levites according to the house of their fathers.

**1Ch 6:19** The sons of Merari; **Mahli**, and Mushi. And these *are* the families of the Levites according to their fathers.

**1Ch 6:29** The sons of Merari; **Mahli**, Libni his son, Shimei his son, Uzza his son,

**1Ch 6:47** The son of **Mahli**, the son of Mushi, the son of Merari, the son of Levi.

**1Ch 23:21** The sons of Merari; **Mahli**, and Mushi. The sons of **Mahli**; Eleazar, and Kish.

**1Ch 23:23** The sons of Mushi; **Mahli**, and Eder, and Jeremoth, three.

**1Ch 24:26** The sons of Merari *were* **Mahli** and Mushi: the sons of Jaaziah; Beno.

**1Ch 24:28** Of **Mahli** *came* Eleazar, who had no sons.

**1Ch 24:30** The sons also of Mushi; **Mahli**, and Eder, and Jerimoth. These *were* the sons of the Levites after the house of their fathers.

**Ezr 8:18** And by the good hand of our God upon us they brought us a man of understanding, of the sons of **Mahli**, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://digitalcommons.csumb.edu/cgi/viewcontent.cgi?article=1000&context=caps\_thes#:~:text=According%20to%20the%20Book%2C%20following,of%20Kush%20for%20forty%20years.

### Levite Appointed King of Judah

**1Ki 15:8** And Abijam slept with his fathers; and they buried him in the city of David: and **Asa** his son reigned in his stead.

<p style="text-align: center;">H609 (<a href="#">Strong</a>)</p> <p>אָסָא 'âsâ' <i>aw-saw'</i></p> <p>Of uncertain derivation; <i>Asa</i>, the name of a king and of a <b>Levite: - Asa.</b></p>	<p style="text-align: center;">H609 (<a href="#">Brown-Driver-Briggs</a>)</p> <p>אָסָא 'âsâ'</p> <p><b>BDB Definition:</b></p> <p>Asa = "healer: injurious (?)"</p> <p>1) <b>king of Judah</b>, son of Abijam, father of Jehoshaphat</p> <p>2) a Levite</p> <p><b>Part of Speech:</b> noun proper masculine</p> <p><b>A Related Word by BDB/Strong's Number:</b> of uncertain derivation</p>
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**1Ki 15:9** And in the twentieth year of Jeroboam king of Israel reigned **Asa** over Judah.

**1Ki 15:11** And **Asa** did *that which was* right in the eyes of the LORD, as *did* David his father.

**1Ki 15:13** And also Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and **Asa** destroyed her idol, and burnt *it* by the brook Kidron.

**1Ki 15:14** But the high places were not removed: nevertheless **Asa**'s heart was perfect with the LORD all his days.

**1Ki 15:16** And there was war between **Asa** and Baasha king of Israel all their days.

**1Ki 15:17** And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to **Asa** king of Judah.

**1Ki 15:18** Then **Asa** took all the silver and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king **Asa** sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

**1Ki 15:20** So Benhadad hearkened unto king **Asa**, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

**1Ki 15:22** Then king **Asa** made a proclamation throughout all Judah; none *was* exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king **Asa** built with them Geba of Benjamin, and Mizpah.

**1Ki 15:23** The rest of all the acts of **Asa**, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

**1Ki 15:24** And **Asa** slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.



**1Ki 15:25** And Nadab the son of Jeroboam began to reign over Israel in the second year of **Asa** king of Judah, and reigned over Israel two years.

**1Ki 15:28** Even in the third year of **Asa** king of Judah did Baasha slay him, and reigned in his stead.

**1Ki 15:32** And there was war between **Asa** and Baasha king of Israel all their days.

**1Ki 15:33** In the third year of **Asa** king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

**1Ki 16:8** In the twenty and sixth year of **Asa** king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

**1Ki 16:10** And Zimri went in and smote him, and killed him, in the twenty and seventh year of **Asa** king of Judah, and reigned in his stead.

**1Ki 16:15** In the twenty and seventh year of **Asa** king of Judah did Zimri reign seven days in Tirzah. And the people *were* encamped against Gibbethon, which *belonged* to the Philistines.

**1Ki 16:23** In the thirty and first year of **Asa** king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

**1Ki 16:29** And in the thirty and eighth year of **Asa** king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

**1Ki 22:41** And Jehoshaphat the son of **Asa** began to reign over Judah in the fourth year of Ahab king of Israel.

**1Ki 22:43** And he walked in all the ways of **Asa** his father; he turned not aside from it, doing *that which was* right in the eyes of the LORD: nevertheless the high places were not taken away; *for* the people offered and burnt incense yet in the high places.

**1Ki 22:46** And the remnant of the sodomites, which remained in the days of his father **Asa**, he took out of the land.

**1Ch 3:10** And Solomon's son *was* Rehoboam, Abia his son, **Asa** his son, Jehoshaphat his son,

**1Ch 9:16** And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of **Asa**, the son of Elkanah, that dwelt in the villages of the Netophathites.

**2Ch 14:1** So Abijah slept with his fathers, and they buried him in the city of David: and **Asa** his son reigned in his stead. In his days the land was quiet ten years.

**2Ch 14:2** And **Asa** did *that which was* good and right in the eyes of the LORD his God:

**2Ch 14:8** And **Asa** had an army *of men* that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.

**2Ch 14:10** Then **Asa** went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

**2Ch 14:11** And **Asa** cried unto the LORD his God, and said, LORD, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou *art* our God; let not man prevail against thee.

**2Ch 14:12** So the LORD smote the Ethiopians before **Asa**, and before Judah; and the Ethiopians fled.

**2Ch 14:13** And **Asa** and the people that *were* with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

**2Ch 15:2** And he went out to meet **Asa**, and said unto him, Hear ye me, **Asa**, and all Judah and Benjamin; The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

**2Ch 15:8** And when **Asa** heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD.

**2Ch 15:10** So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of **Asa**.

**2Ch 15:16** And also *concerning* Maachah the mother of **Asa** the king, he removed her from *being* queen, because she had made an idol in a grove: and **Asa** cut down her idol, and stamped *it*, and burnt *it* at the brook Kidron.

**2Ch 15:17** But the high places were not taken away out of Israel: nevertheless the heart of **Asa** was perfect all his days.

**2Ch 15:19** And there was no *more* war unto the five and thirtieth year of the reign of **Asa**.

**2Ch 16:1** In the six and thirtieth year of the reign of **Asa** Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to **Asa** king of Judah.

**2Ch 16:2** Then **Asa** brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

**2Ch 16:4** And Benhadad hearkened unto king **Asa**, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

**2Ch 16:6** Then **Asa** the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

**2Ch 16:7** And at that time Hanani the seer came to **Asa** king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

**2Ch 16:10** Then **Asa** was wroth with the seer, and put him in a prison house; for *he was* in a rage with him because of this *thing*. And **Asa** oppressed *some* of the people the same time.

**2Ch 16:11** And, behold, the acts of **Asa**, first and last, lo, they *are* written in the book of the kings of Judah and Israel.

**2Ch 16:12** And **Asa** in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he sought not to the LORD, but to the physicians.

**2Ch 16:13** And **Asa** slept with his fathers, and died in the one and fortieth year of his reign.

**2Ch 17:2** And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which **Asa** his father had taken.

**2Ch 20:32** And he walked in the way of **Asa** his father, and departed not from it, doing *that which was* right in the sight of the LORD.

**2Ch 21:12** And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of **Asa** king of Judah,

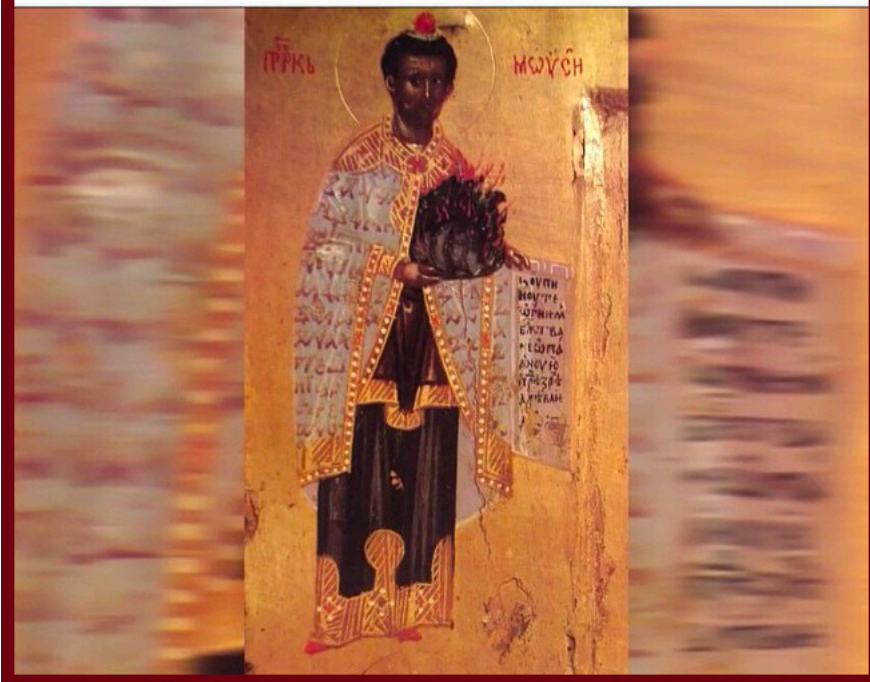
**Jer 41:9** Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, *was* it which **Asa** the king had made for fear of Baasha king of Israel: *and* Ishmael the son of Nethaniah filled it with *them that were* slain.

**Mat 1:7** And Solomon begat Roboam; and Roboam begat Abia; and Abia begat **Asa**;

**Mat 1:8** And **Asa** begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

Moses a Levite was King of Cush/Ethiopia

## MOSES THEY COULDN'T WHITE WASH FOUND IN THE CATACOMBS IN RUSSIA



**Jasher 72:21** At that time that the war and the siege were against Cush, Moses fled from Egypt from Pharaoh who sought to kill him for having slain the Egyptian. 22 And Moses was eighteen years old when he fled from Egypt from the presence of Pharaoh, and he fled and escaped to the camp of Kikianus, which at that time was besieging Cush. 23 And Moses was nine years in the camp of Kikianus king of Cush, all the time that they were besieging Cush, and Moses went out and came in with them. 24 And the king and princes and all the fighting men loved Moses, for he was great and worthy, his stature was like a noble lion, his face was like the sun, and his strength was like that of a lion, and he was counsellor to the king. 25 And at the end of nine years, Kikianus was seized with a mortal disease, and his illness prevailed over him, and he died on the seventh day. 26 So his servants embalmed him and carried him and buried him opposite the city gate to the north of the land of Egypt. 27 And they built over him an elegant strong and high building, and they placed great stones below. 28 And the king's scribes engraved upon those stones all the might of their king Kikianus, and all his battles which he had fought, behold they are written there at this day. 29 Now after the death of Kikianus king of Cush it grieved his men and troops greatly on account of the war. 30 So they said one to the other, Give us counsel what we are to do at this time, as we have resided in the wilderness nine years away from our homes. 31 If we say we will fight against the city many of us will fall wounded or killed, and if we remain here in the siege we shall also die. 32 For now all the kings of Aram and of the children of the east will hear that our king is dead, and they will attack us suddenly in a hostile manner, and they will fight against us and leave no remnant of us. 33 Now therefore let us go and make a king over us, and let us remain in the siege until the city is delivered up to us. 34 And they wished to choose on that day a man for king from the army of Kikianus, and they found no object of their choice like Moses to reign over them. 35 And they hastened and stripped off each man his garments and cast them upon the ground, and they made a great heap and placed Moses thereon. 36 And they rose up and blew with trumpets and called out before him, and said, May the king live, may the king live! 37 And all the people and nobles swore unto him to give him for a wife Adoniah the queen, the Cushite, wife of Kikianus, and they made Moses king over them on that day. 38 And all the people of Cush issued a proclamation on that day, saying, Every man must give something to Moses of what is in his possession. 39 And they spread out a sheet upon the heap, and every man cast into it something of what he had, one a gold earring and the other a coin. 40 Also of onyx stones, bdellium, pearls and marble did the children of Cush cast unto Moses upon the heap, also silver and gold in great abundance. 41 And Moses took all the silver and gold, all the vessels, and the bdellium and onyx stones, which all the children of Cush had given to him, and he placed them amongst his treasures. 42 And Moses reigned over the children of Cush on that day, in the place of Kikianus king of Cush.

**Jasher 73:1** In the fifty-fifth year of the reign of Pharaoh king of Egypt, that is in the hundred and fifty-seventh year of the Israelites going down into Egypt, reigned Moses in Cush.<sup>2</sup> Moses was twenty-seven years old when he began to reign over Cush, and forty years did he reign. <sup>3</sup> And the Lord granted Moses favor and grace in the eyes of all the children of Cush, and the children of Cush loved him exceedingly, so Moses was favored by the Lord and by men. <sup>4</sup> And in the seventh day of his reign, all the children of Cush assembled and came before Moses and bowed down to him to the ground. <sup>5</sup> And all the children spoke together in the presence of the king, saying, Give us counsel that we may see what is to be done to this city. <sup>6</sup> For it is now nine years that we have been besieging round about the city, and have not seen our children and our wives. <sup>7</sup> So the king answered them, saying, If you will hearken to my voice in all that I shall command you, then will the Lord give the city into our hands and we shall subdue it. <sup>8</sup> For if we fight with them as in the former battle which we had with them before the death of Kikianus, many of us will fall down wounded as before. <sup>9</sup> Now therefore behold here is counsel for you in this matter; if you will hearken to my voice, then will the city be delivered into our hands. <sup>10</sup> So all the forces answered the king, saying, All that our lord shall command that will we do. <sup>11</sup> And Moses said unto them, Pass through and proclaim a voice in the whole camp unto all the people, saying, <sup>12</sup> Thus says the king, Go into the forest and bring with you of the young ones of the stork, each man a young one in his hand. <sup>13</sup> And any person transgressing the word of the king, who shall not bring his young one, he shall die, and the king will take all belonging to him. <sup>14</sup> And when you shall bring them they shall be in your keeping, you shall rear them until they grow up, and you shall teach them to dart upon, as is the way of the young ones of the hawk. <sup>15</sup> So all the children of Cush heard the words of Moses, and they rose up and caused a proclamation to be issued throughout the camp, saying, <sup>16</sup> Unto you, all the children of Cush, the king's order is, that you go all together to the forest, and catch there the young storks each man his young one in his hand, and you shall bring them home. <sup>17</sup> And any person violating the order of the king shall die, and the king will take all that belongs to him. <sup>18</sup> And all the people did so, and they went out to the wood and they climbed the fir trees and caught, each man a young one in his hand, all the young of the storks, and they brought them into the desert and reared them by order of the king, and they taught them to dart upon, similar to the young hawks. <sup>19</sup> And after the young storks were reared, the king ordered them to be hungered for three days, and all the people did so. <sup>20</sup> And on the third day, the king said unto them, strengthen yourselves and become valiant men, and put on each man his armor and gird on his sword upon him, and ride each man his horse and take each his young stork in his hand. <sup>21</sup> And we will rise up and fight against the city at the place where the serpents are; and all the people did as the king had ordered. <sup>22</sup> And they took each man his young one in his hand, and they went away, and when they came to the place of the serpents the king said to them, Send forth each man his young stork upon the serpents. <sup>23</sup> And they sent forth each man his young stork at the king's order, and the young storks ran upon the serpents and they devoured them all and destroyed them out of that place. <sup>24</sup> And when the king and people had seen that all the serpents were destroyed in that place, all the people set up a great shout. <sup>25</sup> And they approached and fought against the city and took it and subdued it, and they entered the city. <sup>26</sup> And there died on that day one thousand and one hundred men of the people of the city, all that inhabited the city, but of the people besieging not one died. <sup>27</sup> So all the children of Cush went each to his home, to his wife and children and to all belonging to him. <sup>28</sup> And Balaam the magician, when he saw that the city was taken, he opened the gate and he and his two sons and eight brothers fled and returned to Egypt to Pharaoh king of Egypt. <sup>29</sup> They are the sorcerers and magicians who are mentioned in the book of the law, standing against Moses when the Lord brought the plagues upon Egypt. <sup>30</sup> So Moses took the city by his wisdom, and the children of Cush placed him on the throne instead of Kikianus king of Cush. <sup>31</sup> And they placed the royal crown upon his head, and they gave him for a wife Adoniah the Cushite queen, wife of Kikianus. <sup>32</sup> And Moses feared the Lord God of his fathers, so that he came not to her, nor did he turn his eyes to her. <sup>33</sup> For Moses remembered how Abraham had made his servant Eliezer swear, saying unto him, Thou shalt not take a woman from the daughters of Canaan for my son Isaac. <sup>34</sup> Also what Isaac did when Jacob had fled from his brother, when he commanded him, saying, Thou shalt not take a wife from the daughters of Canaan, nor make alliance with any of the children of Ham. <sup>35</sup> For the Lord our God gave Ham the son of Noah, and his children and all his seed, as slaves to the children of Shem and to the children of Japheth, and unto their seed after them for slaves, forever. <sup>36</sup> Therefore Moses turned not his heart nor his eyes to the wife of Kikianus all the days that he reigned over Cush. <sup>37</sup> And Moses feared the Lord his God all his life, and Moses walked before the Lord in truth, with all his heart and soul, he turned not from the right way all the days of his life; he declined not from the way either to the right or to the left, in which Abraham, Isaac and Jacob had walked. <sup>38</sup> And Moses strengthened himself in the kingdom of the children of Cush, and he guided the children of Cush with his usual wisdom, and Moses prospered in his kingdom. <sup>39</sup> And at that time Aram and the children of the east heard that Kikianus king of Cush had died, so Aram and the children of the east rebelled against Cush in those days. <sup>40</sup> And Moses gathered all the children of Cush, a people very mighty, about thirty thousand men, and he went forth to fight with Aram and the children of the east. <sup>41</sup> And they went at first to the children of the east, and when the children of the east heard their report, they went to meet them, and engaged in battle with them. <sup>42</sup> And the war was severe against the children of the east, so the Lord gave all the children of the east into the hand of Moses, and about three hundred men fell down slain. <sup>43</sup> And all the children of the east turned back and retreated, so Moses and the children of Cush followed them and subdued them, and put a tax upon them, as was their custom. <sup>44</sup> So Moses and all the people with him passed from there to the land of Aram for battle. <sup>45</sup> And the people of Aram also went to meet them, and they fought against them, and the Lord delivered them into the hand of Moses, and many of the men of Aram fell down wounded. <sup>46</sup> And Aram also were subdued by Moses and the people of Cush, and also gave their usual tax. <sup>47</sup> And Moses brought Aram and the children of the east under



subjection to the children of Cush, and Moses and all the people who were with him, turned to the land of Cush.<sup>48</sup> And Moses strengthened himself in the kingdom of the children of Cush, and the Lord was with him, and all the children of Cush were afraid of him.

**Jasher 76:** 1 And Moses the son of Amram was still king in the land of Cush in those days, and he prospered in his kingdom, and he conducted the government of the children of Cush in justice, in righteousness, and integrity.<sup>2</sup> And all the children of Cush loved Moses all the days that he reigned over them, and all the inhabitants of the land of Cush were greatly afraid of him.<sup>3</sup> And in the fortieth year of the reign of Moses over Cush, Moses was sitting on the royal throne whilst Adoniah the queen was before him, and all the nobles were sitting around him. 4 And Adoniah the queen said before the king and the princes, What is this thing which you, the children of Cush, have done for this long time? 5 Surely you know that for forty years that this man has reigned over Cush he has not approached me, nor has he served the gods of the children of Cush. 6 Now therefore hear, O ye children of Cush, and let this man no more reign over you as he is not of our flesh. 7 Behold Menacrus my son is grown up, let him reign over you, for it is better for you to serve the son of your lord, than to serve a stranger, slave of the king of Egypt. 8 And all the people and nobles of the children of Cush heard the words which Adoniah the queen had spoken in their ears. 9 And all the people were preparing until the evening, and in the morning they rose up early and made Menacrus, son of Kikianus, king over them. 10 And all the children of Cush were afraid to stretch forth their hand against Moses, for the Lord was with Moses, and the children of Cush remembered the oath which they swore unto Moses, therefore they did no harm to him. 11 But the children of Cush gave many presents to Moses, and sent him from them with great honor. 12 So Moses went forth from the land of Cush, and went home and ceased to reign over Cush, and Moses was sixty-six years old when he went out of the land of Cush, for the thing was from the Lord, for the period had arrived which he had appointed in the days of old, to bring forth Israel from the affliction of the children of Ham. 13 So Moses went to Midian, for he was afraid to return to Egypt on account of Pharaoh, and he went and sat at a well of water in Midian. 14 And the seven daughters of Reuel the Midianite went out to feed their father's flock. 15 And they came to the well and drew water to water their father's flock. 16 So the shepherds of Midian came and drove them away, and Moses rose up and helped them and watered the flock. 17 And they came home to their father Reuel, and told him what Moses did for them. 18 And they said, An Egyptian man has delivered us from the hands of the shepherds, he drew up water for us and watered the flock. 19 And Reuel said to his daughters, And where is he? wherefore have you left the man? 20 And Reuel sent for him and fetched him and brought him home, and he ate bread with him. 21 And Moses related to Reuel that he had fled from Egypt and that he reigned forty years over Cush, and that they afterward had taken the government from him, and had sent him away in peace with honor and with presents. 22 And when Reuel had heard the words of Moses, Reuel said within himself, I will put this man into the prison house, whereby I shall conciliate the children of Cush, for he has fled from them. 23 And they took and put him into the prison house, and Moses was in prison ten years, and whilst Moses was in the prison house, Zipporah the daughter of Reuel took pity over him, and supported him with bread and water all the time. 24 And all the children of Israel were yet in the land of Egypt serving the Egyptians in all manner of hard work, and the hand of Egypt continued in severity over the children of Israel in those days. 25 At that time the Lord smote Pharaoh king of Egypt, and he afflicted with the plague of leprosy from the sole of his foot to the crown of his head; owing to the cruel treatment of the children of Israel was this plague at that time from the Lord upon Pharaoh king of Egypt. 26 For the Lord had hearkened to the prayer of his people the children of Israel, and their cry reached him on account of their hard work. 27 Still his anger did not turn from them, and the hand of Pharaoh was still stretched out against the children of Israel, and Pharaoh hardened his neck before the Lord, and he increased his yoke over the children of Israel, and embittered their lives with all manner of hard work. 28 And when the Lord had inflicted the plague upon Pharaoh king of Egypt, he asked his wise men and sorcerers to cure him. 29 And his wise men and sorcerers said unto him, That if the blood of little children were put into the wounds he would be healed. 30 And Pharaoh hearkened to them, and sent his ministers to Goshen to the children of Israel to take their little children. 31 And Pharaoh's ministers went and took the infants of the children of Israel from the bosoms of their mothers by force, and they brought them to Pharaoh daily, a child each day, and the physicians killed them and applied them to the plague; thus did they all the days. 32 And the number of the children which Pharaoh slew was three hundred and seventy-five. 33 But the Lord hearkened not to the physicians of the king of Egypt, and the plague went on increasing mightily. 34 And Pharaoh was ten years afflicted with that plague, still the heart of Pharaoh was more hardened against the children of Israel. 35 And at the end of ten years the Lord continued to afflict Pharaoh with destructive plagues. 36 And the Lord smote him with a bad tumor and sickness at the stomach, and that plague turned to a severe boil. 37 At that time the two ministers of Pharaoh came from the land of Goshen where all the children of Israel were, and went to the house of Pharaoh and said to him, We have seen the children of Israel slacken in their work and negligent in their labor. 38 And when Pharaoh heard the words of his ministers, his anger was kindled against the children of Israel exceedingly, for he was greatly grieved at his bodily pain. 39 And he answered and said, Now that the children of Israel know that I am ill, they turn and scoff at us, now therefore harness my chariot for me, and I will betake myself to Goshen and will see the scoff of the children of Israel with which they are deriding me; so his servants harnessed the chariot for him. 40 And they took and made him ride upon a horse, for he was not able to ride of himself; 41 And he took with him ten horsemen and ten footmen, and went to the children of Israel to Goshen. 42 And when they had come to the border of Egypt, the king's horse passed into a narrow place, elevated in the hollow part of the vineyard, fenced on both sides, the low, plain country being on the other side. 43 And the horses

ran rapidly in that place and pressed each other, and the other horses pressed the king's horse. 44 And the king's horse fell into the low plain whilst the king was riding upon it, and when he fell the chariot turned over the king's face and the horse lay upon the king, and the king cried out, for his flesh was very sore. 45 And the flesh of the king was torn from him, and his bones were broken and he could not ride, for this thing was from the Lord to him, for the Lord had heard the cries of his people the children of Israel and their affliction.

### Hebrewism of Africa part 1

<https://www.youtube.com/watch?v=LVHEBkIWtjU>

### Levi, Judah, Benjamin – Southern Kingdom of Israel Scattered Black Jews in the Arabian to Spain, Morocco, Europe, North America, South America, Caribbean

<https://thehouseofham.com/blog/f/what-happened-to-the-tribes-of-judah-benjamin-and-levi>

We often wonder what happened to the **Tribes of Judah, Benjamin, and Levi** who lived in ancient City of Jerusalem. As we explore the history, we will use the Bible as the primary sources to trace the movement of these families. According to the genealogy form the Bible, Judah, Levi and Benjamin Israel's sons, inter-married with into the *House of Ham, the Families of Mizraim, Cush, and Canaan*.

1. **Judah, the patriarch of his Tribe**, had **five sons** which were birthed by two **Canaanite women, Shuah and Tamar**. [1] Therefore, historically the Tribes of Judah and Levi were people with melanin, **Hamitic/Semitic in their appearance and bloodline**.
2. In order to examine what happened to the **Tribes of Benjamin, Judah, and Levi**, we will focus our attention on the area of **Jerusalem**. Before Israel came, Jerusalem was held by the *Jebusites*, a son of Canaan of the **House of Ham**. When Joshua assigned land to the Tribes of Israel, Judah, Benjamin, and some of Levi, were assigned to the City of Jerusalem. However, the City was a Canaanite stronghold of Hamitic people.
3. In the battle to gain control of the City, the Tribes of Israel killed more than 10,000 Jebusites, but because the Jebusites had iron chariots, and the Tribes of Judah and Benjamin could not conquer the people for many centuries. [1] It was not until the reign of King David, that the city was conquered, the name was changed to Jerusalem, and it was established as the Capitol of the United Kingdom of Israel. [2] Jerusalem was held through the reign of King Solomon. After the death of Solomon there was a split into two divisions. The remaining 10 Tribes comprised the Northern Kingdom. The Northern Tribes were defeated, captured, and taken into Assyria. They are commonly referred to as the *Lost Tribes of Israel*.
4. During the reign of King Rehoboam, Solomon's son, the Tribes of Judah, Benjamin, and some of Levi formed the Southern Kingdom. In 66 A.D. some Jews rebelled against Roman occupation. Nero sent troops into the region to put down the revolt. In 70 A.D. the Roman Army captured Jerusalem, and there was a full take over. The Army sacked and burned the City. The Second Temple that was built by Zerubbabel was destroyed. Many of the (Hamitic/Semitic) Jews that were in the City of Jerusalem were taken captive.
5. **Many from the Tribes of Judah, Benjamin, and Levi were forced into slavery!** The **Tribe of Judah** was scattered! Just as it had been prophesied, some were captured and sold! Those who could escaped! Those in the hills of Judea and the country side escaped when they could. The Romans took many to Italy. Some were sold to the Greeks! They went into Greek slavery as well as Arabian slavery. At different times, they were enslaved by both the *Grecians* (Greeks) and the *Sabeans* an Arabian people, (See Joel 3:6-8, also see Obadiah 10-14).
6. Others fled into Africa (Morocco, Spain, and Portugal). Some united with the Moors to avoid torture, **many converted to Christianity and later Islam**. Some stayed in Europe until the **Spanish Inquisition**. High taxes were imposed on them. Those who could not pay the taxes had their children taken from them and were deported to West Africa and forced to work as slaves on the plantations. In the 14th century many fled from Spain into Portugal.
7. **Portugal conquered land on the West Coast of Africa: Angola, Sao Tome, Congo, and Guinea**. The Portuguese shipped large numbers of the Black Jews whose descendants had been living in their country. Slavery became a very lucrative business! After the Portuguese, several of the European nations became involved in the transportation of human cargo. By the 16th century, Trans-Atlantic Slave trade was in full swing. Among other groups, remnants of the descendants from those Tribes of Judah, Benjamin, and Levi were taken from the West Coast of Africa into the Caribbean and North and South America!
8. Many of the **Tribes of Judah, Levi, and Benjamin** who fled into Africa moved in various directions. They did not always stay together. Some trekked west across the Desert moving into the regions in Northern Africa. Others got away% some fled into Yemen and the Arabian Desert! These became the Black Jews (Hamitic/Semetics Jews) of Yemen.
9. Others moved South, crossing from Yemen back into Ethiopia and down into Zimbabwe, and eventually, into South Africa. They are known by different names and different languages, as they moved into various regions. Some are Lemba, others are Balimba, and many are known by regional names. However, in most cases, their identity was lost!

10. In conclusion, we now know that many descendants from the Tribes of Judah, Benjamin, and Levi were forced into slavery! According to the Bible, they were forced and sold into Greek slavery as well as Arabian slavery. Many of their descendants also were part of the Trans-Atlantic Slave Trade in North and South America and the Caribbean!

[1] Judges 1:19-21;

[2] <https://www.youtube.com/watch?v=XXHiXuPw7zM>[1] The entire Chapter of Genesis 38 tells of Judah obtaining a wife for himself and his son from among the House of Ham, the Canaanite division.

**Nehemiah 11:36 (KJV)** And of the Levites *were* divisions *in* Judah, *and* in Benjamin.

**Genesis 49:5** Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations.

**Genesis 49:6** O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

**Genesis 49:7** Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: **I will divide them in Jacob, and scatter them in Israel.**

**Proverbs 18:9** He also that is slothful in his work is brother to him that is a great waster.

**Genesis 34:25** And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

**Malachi 2:1** And now, O ye priests, this commandment *is* for you.

**Malachi 2:2** If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

**Malachi 2:3** Behold, I will corrupt your seed, and spread dung upon your faces, *even* the dung of your solemn feasts; and *one* shall take you away with it.

**Malachi 2:4** And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

**Malachi 2:5** My covenant was with him of life and peace; and I gave them to him *for* the fear wherewith he feared me, and was afraid before my name.

**Malachi 2:6** The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

**Malachi 2:7** For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

**Malachi 2:8** But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

**Deuteronomy 27:1** And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

**Deuteronomy 28:1** And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

**Deuteronomy 28:15** But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to

observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

**Deuteronomy 28:68** And the LORD shall bring thee into **Egypt** again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

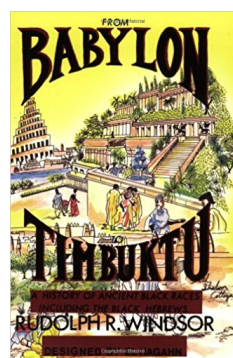
**Exodus 13:3** And Moses said unto the people, Remember this day, in which ye came out from **Egypt**, out of the **house of bondage**; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

**Revelation 11:8** And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

**Luke 21:20** And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

**Luke 21:21** Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

**Malachi 2:9** Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.



(Simeon and Levi are brethren. Although all the twelve sons of Jacob are brethren, Simeon and Levi would both be together inhabiting the same island in the last days. The same prophecies that fell upon Simeon are also used to describe the conditions of Levi, Voodoo is also prevalent amongst the so-called Haitians. This is what the bible means by instruments of cruelty in the habitation of Levi. Levi was not counted as a tribe of Israel, but they were separated to perform the duty of priesthood, which can be read in **Numbers 18:2-4**, and **Deuteronomy 19:9-11**. Levi eventually fell from the priesthood and became as one of the tribes of Israel **Malachi 2:1-9**. You may read more information on Levi from a book called **Babylon to Timbuktu** on page 84 & 90.)

## Location





**Judah – Kings, African-American, Parented the Messiah YASHAYA Kings of Kings – Scattered Negroes in all nations,** The Lemba, Balimba, Remba, Sena, or Mwenye are a Bantu-speaking ethnic group which is native to Zimbabwe and South Africa, with smaller branches in Mozambique and Malawi. Ashanti are in Ghana, Akan, Mali, Senegal, Congo, Sierra Leone, SaoTome, Benin, Togo, Guinea, Angola, Cameroon, Nigeria, Yoruba, Madagascar, North America, South America, Caribbean, Europe, Morocco, Spain, Portugal, Arabian, Taino Indians, Bantus



**Genesis 49:8** Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee.

**Genesis 49:9** Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

**Genesis 49:10** The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

**Genesis 49:11** Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

**Genesis 49:12** His eyes *shall be* red with wine, and his teeth white with milk.

**Hebrews 7:14** For *it is* evident that our **Lord** sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

**Revelation 19:13** And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

**Isaiah 63:1** Who *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

**Isaiah 63:2** Wherefore *art thou* red in thine apparel, and thy garments like him that treadeth in the winefat?

**Isaiah 63:3** I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

**Isaiah 63:4** For the day of vengeance *is* in mine heart, and the year of my redeemed is come.

**Isaiah 63:5** And I looked, and *there was* none to help; and I wondered that *there was* none to uphold:

therefore mine own arm brought salvation unto me; and my fury, it upheld me.

**Isaiah 63:6** And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

**Deuteronomy 27:1** And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

**Deuteronomy 28:1** And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

**Deuteronomy 28:15** But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

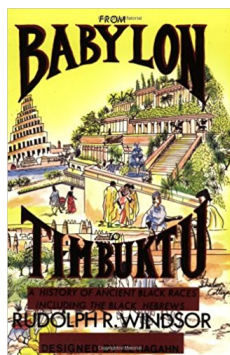
**Deuteronomy 28:68** And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

**Exodus 13:3** And Moses said unto the people, Remember this day, in which ye came out from **Egypt**, out of the house of bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

**Revelation 11:8** And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

**Luke 21:20** And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

**Luke 21:21** Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.



(Judah would be praised based on the fact that our Lord and Saviour of Israel (Christ/Messiah) would come from Judah in **Hebrews 7:14**. Judah is described as being a young lion that has crouched down like an old lion, one of the question we must ask is who or what will rouse him up? Once Judah rises, the rest of the tribes will come following after. Judah is one of the most successful in athletics, business, inventions, entertainment, etc. This is prophecy which can be read in **Deuteronomy 33:7** which states that the Most High would make his hands sufficient for him (edom). The king ship of the Israel was established with the tribe of Judah, and is an everlasting king ship with no end, because Christ/Messiah is both King and Priest after the order of Melchizedek, please read **Acts 2:29-30**, **Psalms 110:4**, and **Hebrews 7:1**. To find more information on Judah please read a book called from **Babylon to Timbaktu on page 84, and 90.**)





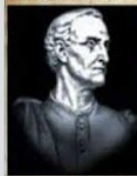
**SCIPIO AFRICANUS** **AMERIGO VESPUCCI**

—Psalm 49:11—

Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

## Stolen Lands

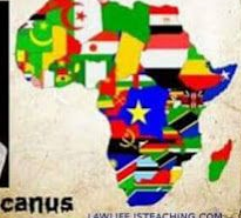
Psalm 49:11.....they call their lands after their own names



Amerigo Vespucci



Scipio Africanus



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"O Lord, righteousness belongeth unto thee, but unto us confusion of faces."  
Daniel 9:7 KJV  
**"Blacks" are not Africans**



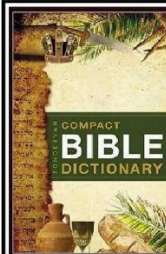
Africans -  
Hamites



"Blacks" Negroes -  
Hebrew Israelites

Zondervan's Compact Bible Dictionary:  
Ham- The youngest son of Noah, born probably about 96 years before the Flood;.. He became the progenitor of the dark races; not the Negroes, but the Egyptians, Ethiopians, Libyans, and Canaanites.

Hebrew Israelites fled Judea into Africa and were later sold as slaves by Africans



"Ham - The youngest son of Noah.. the progenitor of the dark races; **NOT THE NEGROES**, but the Egyptians, Ethiopians, Libyans, and Canaanites."

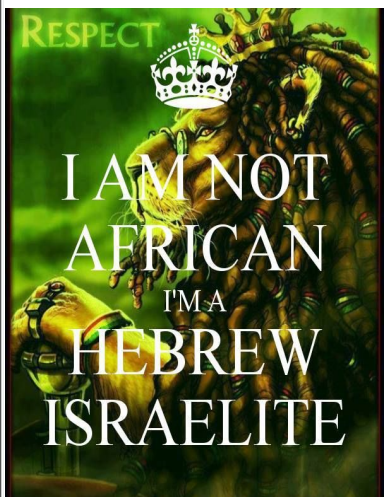


**We Are Not!**  
**African Americans**



**We ARE!**  
**Israelites**

Israelite Movement



**NEGRO:** The ONLY People who has NO Knowledge of His or her TRUE HERITAGE.

Jeremiah 17:4  
Corinthians 8:2  
Hosea 4:6  
Isaiah 1:3

**"BLACK" IS NOT A COUNTRY OR NATIONALITY ITS A COLOR AKA A CRAYON...**

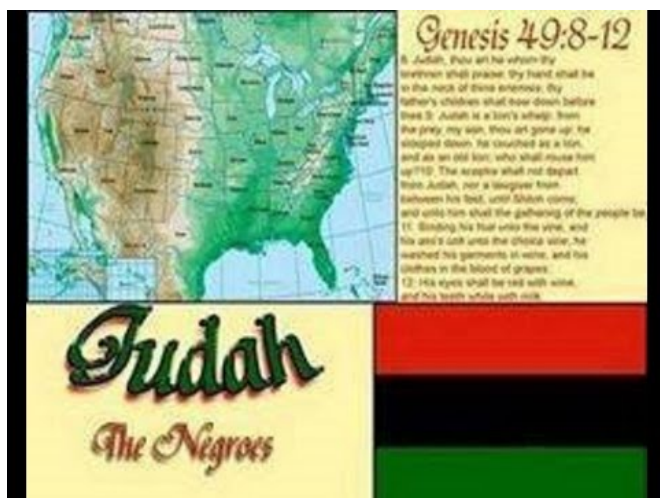
WHAT IS YOUR NATIONALITY??

www.Youtube.com/Yisraelite314

**I AM NOT**  
**I'M A HEBREW ISRAELITE**







**Benjamin- Kings- Jamaicans and West Indies, Trinidadians / Guyanese / West Indies, The Lemba, Balimba, Remba, Sena, or Mwenye are a Bantu-speaking ethnic group which is native to Zimbabwe and South Africa, with smaller branches in Mozambique and Malawi. Ashanti are in Ghana, Akan, Mali, Senegal, Congo, Sierra Leone, SaoTome, Benin, Togo, Guinea, Angola, Cameroon, Nigeria, Yoruba, Madagascar, North America, South America, Caribbean, Europe, Morocco, Spain, Portugal, Arabian, Taino Indians, Bantus**



**Genesis 49:27** Benjamin shall ravin *as* a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

**Deuteronomy 33:12** And of Benjamin he said, The beloved of the **LORD** shall dwell in safety by him; and the **LORD** shall cover him all the day long, and he shall dwell between his shoulders.

**Deuteronomy 27:1** And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

**Deuteronomy 28:1** And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:



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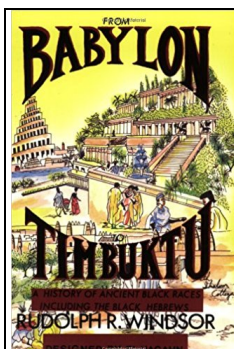
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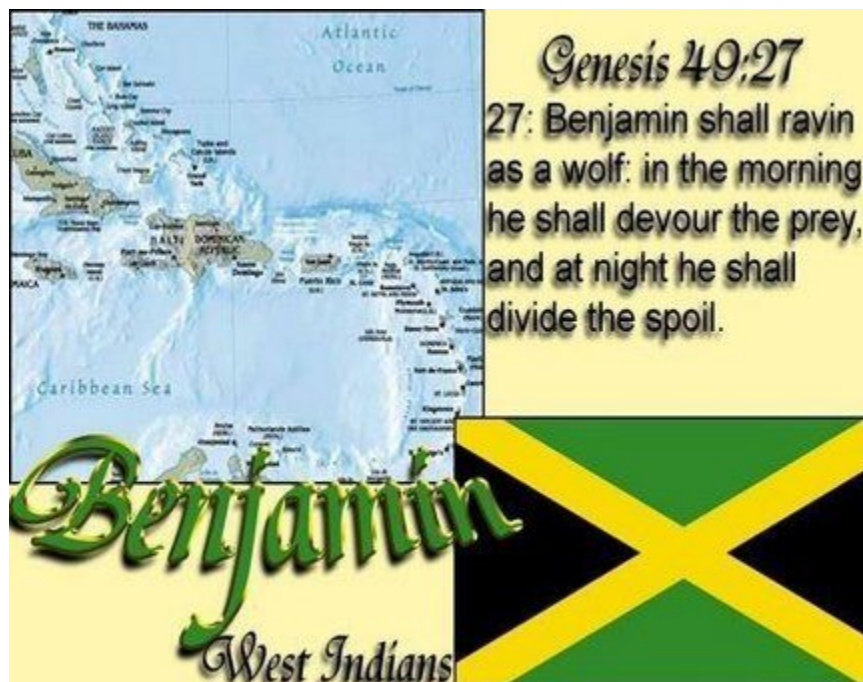
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**Luke 21:21** Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.



(Benjamin, they are described by their father Jacob as having the spirit of a wolf. Wolves are known for howling at the moon, similar to the way that the so-called West Indian sings songs Zion towards the heavens. Under the Maroons, Benjamin would overtake the slave ships and turn them back towards the coast of West Africa. The Bible also tells us that the land is blessed in which Benjamin dwells, "The beloved of the Lord shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders". For more information on Benjamin, please read **From Babylon to Timbaktu** on page 84, 90.)

## Location



## Zebulun – Guatemalans / Panamanians / Hondorians / Salvadorans / Nicaraguans / Costa Ricans



**Genesis 49:13** Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon.

**Deuteronomy 33:18** And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

*(The habitation of Zebulun borders the Atlantic and Pacific Ocean, making it a haven of ships. Zebulun according to the Bible would “rejoice in his going out”. When you examine the land of Zebulun, he is surrounded by his brethren of the tribes of Israel. Murder and Disease such as smallpox went throughout Guatamala all the way through Panama during the early 16th century under the hand of the Spaniards. The Bible prophesied that Israel would be overtaken and consumed by pestilence, disease, and murder in **Deuteronomy 28:21-22; 25**).*

### Location





## Issachar – Mexicans

**Genesis 49:15** And he saw that rest *was* good, and the land that *it was* pleasant; and bowed his shoulder to bear, and became a servant unto tribute.



**Deuteronomy 33:18** And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

*(The Bible identifies the so-called Mexican as a strong ass couching between two burdens which denotes his great physical strength. Siesta is an essential part of Mexican culture, and is defined when Jacob states they saw that rest was good. Issachar is also known throughout the Americas for physical hard labor and is called by his father Jacob a servant unto tribute in **Genesis 49:15**.)*

## Location



## Gad – Native American Indians



**Genesis 49:19** Gad, a troop shall overcome him: but he shall overcome at the last.

**Deuteronomy 33:20** And of Gad he said, Blessed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

**Deuteronomy 33:21** And he provided the first part for himself, because there, *in* a portion of the lawgiver, *was* *he* seated; and he came with the heads of the people, he executed the justice of the **LORD**, and his judgments with Israel.

**Deuteronomy 33:22** And of Dan he said, Dan *is* a lion's whelp: he shall leap from Bashan.

**Psalms 55:20** He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

*(Gad is apart of the 10 lost Tribes of Israel. If you look at some of the names in America in the North especially, like (Utah, Ohio, Dakota, Kansas, etc. Gad was the original inhabitants of these states, but also ask yourself this, Why isnt that the Native Americans dont own the United States? If you go back to Genesis 49:19 it says "a troop shall overcome him", that tropp is the U.S. Calvary. Many Atrocities have been committed against Gad, similar to that of the Native Indians of Central and South America. The Bible even describes the physical facial features of Gad, stating that their "faces were like the faces of lions" mentioned in **1 Chronicles 12:8.**)*

### Location





**Asher – South America - Brazilians / Peru / Chile / Colombian / Brazilian / Argentines / Venezuelans/ Paraguay / Uruguay**



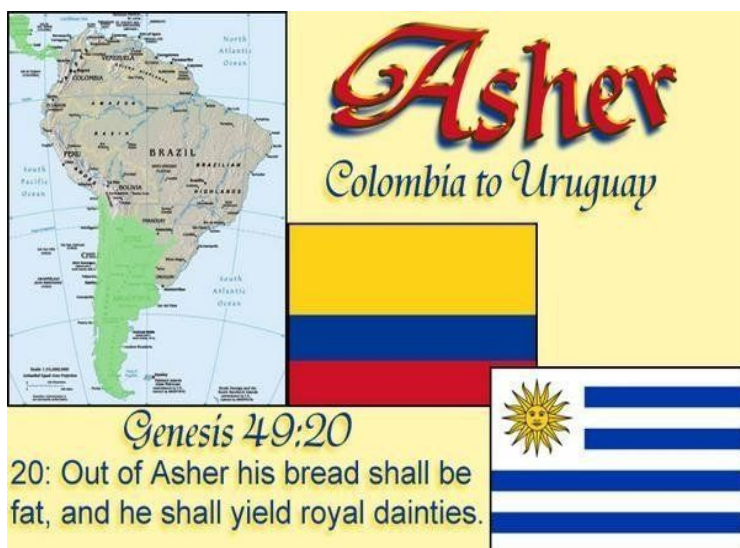
**Genesis 49:20** Out of Asher his bread *shall be* fat, and he shall yield royal dainties.

**Deuteronomy 33:24** And of Asher he said, *Let Asher be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

**Job 29:6** When I washed my steps with butter, and the rock poured me out rivers of oil;

*(The children of Asher can be found in the oil rich countries of South America. As Jacob told his son, “Let him dip his foot in oil”. Like many of the tribes who reside in Central, South America and the Caribbean Islands, the land of Asher is blessed with many resources and delicacies as **Genesis 49:20** states.)*

## Location



## Naphtali - Hawaiians / Samoans / Tongans / Fijians / Filipinos / Polynesians



**Genesis 49:21** Naphtali is a hind let loose: he giveth goodly words.

**Deuteronomy 33:23** And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

### H3220

נַפְתָּלִי

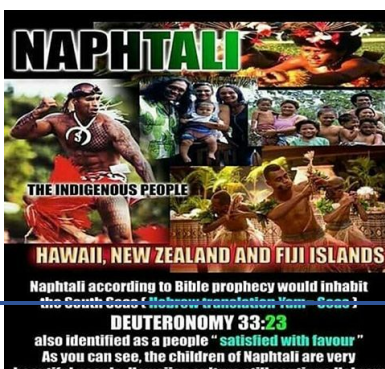
yâm

yawm

From an unused root meaning to *roar*; a *sea* (as breaking in *noisy* surf) or large body of water; specifically (with the article) the Mediterranean; sometimes a large *river*, or an artificial *basin*; locally, the *west*, or (rarely) the *south*: - *sea* (X -faring man, [-shore]), south, west (-ern, side, -ward).

*(Naphtali according to Bible prophecy would inhabit the South Seas (Hebrew translation Yam=Seas; Due 33:23). Naphtali is also identified as a people "satisfied with favour". As you can see, the children of Naphtali are a very beautiful people. Hawaiian culture still contain many Hebrew customs, circumcision being the most notable.)*

### Location





## Ephraim - Puerto Ricans



**Genesis 49:22** Joseph *is* a fruitful bough, *even* a fruitful bough by a well; *whose* branches run over the wall:

**Genesis 49:23** The archers have sorely grieved him, and shot *at him*, and hated him:

**Genesis 49:24** But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from thence *is* the shepherd, the stone of Israel:)

**Genesis 49:25** *Even* by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

**Genesis 49:26** The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

**Deuteronomy 33:13** And of Joseph he said, Blessed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

**Deuteronomy 33:14** And for the precious fruits *brought forth* by the sun, and for the precious things put forth by the moon,

**Deuteronomy 33:15** And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

**Deuteronomy 33:16** And for the precious things of the earth and fulness thereof, and *for* the good will of him that dwelt in the bush: let *the blessing* come upon the head of Joseph, and upon the top of the head of him *that was* separated from his brethren.

**Hosea 7:8** Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

**Genesis 48:1** And it came to pass after these things, that *one* told Joseph, Behold, thy father *is* sick: and he took with him his two sons, Manasseh and Ephraim.

**Genesis 48:2** And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

**Genesis 48:3** And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and

blessed me,

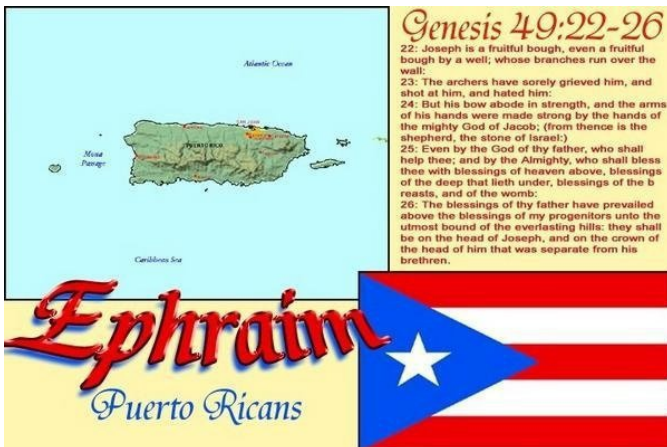
**Genesis 48:4** And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee *for* an everlasting possession.

**Genesis 48:5** And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, *are* mine; as Reuben and Simeon, they shall be mine.

**Genesis 48:6** And thy issue, which thou begetttest after them, shall be thine, *and* shall be called after the name of their brethren in their inheritance.

*(Joseph, son of Jacob, bore two sons during his time in Egypt please read **Genesis 41:50-52** and **Genesis 46:20**. Ephraim and Manasseh received the blessing of Reuben if you read **1 Chronociles 5:1-2**, which in turn caused them to be adopted as one of the son of Jacob read Genesis the 48th chapter. The archers who grieved the children of Joseph are Spaniards and conquistadors who through genocide wiped out a large portion of Ephraim's population. Ephraim and Manasseh, like many of their brethren were bless with fertile, tropical land.)*

## Location



## Manasseh – Cubans



**Genesis 49:22** Joseph *is* a fruitful bough, *even* a fruitful bough by a well; *whose* branches run over the wall:



**Genesis 49:23** The archers have sorely grieved him, and shot *at him*, and hated him:

**Genesis 49:24** But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from thence *is* the shepherd, the stone of Israel:)

**Genesis 49:25** *Even* by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

**Genesis 49:26** The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

**Genesis 48:12** And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

**Genesis 48:13** And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought *them* near unto him.

**Genesis 48:14** And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the firstborn.

**Genesis 48:15** And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

**Genesis 48:16** The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

**Genesis 48:17** And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

**Genesis 48:18** And Joseph said unto his father, Not so, my father: for this *is* the firstborn; put thy right hand upon his head.

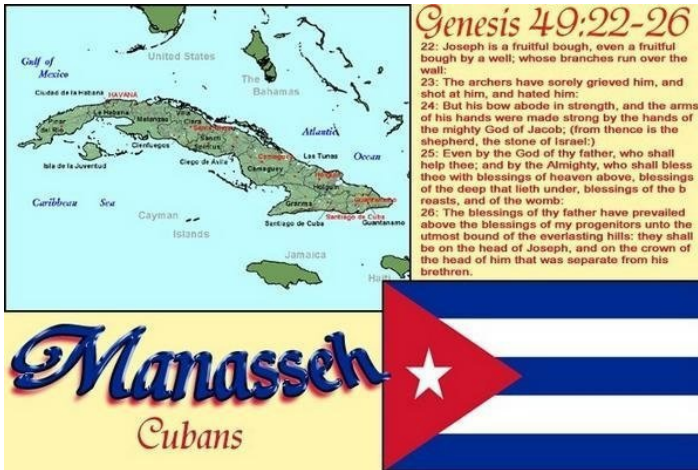
**Genesis 48:19** And his father refused, and said, I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

**Genesis 48:20** And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

**Genesis 48:21** And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

*(Joseph, son of Jacob, bore two sons during his time in Egypt please read **Genesis 41:50-52 and Genesis 46:20**. Ephraim and Manasseh received the blessing of Reuben if you read **1 Chronociles 5:1-2**, which in turn caused them to be adopted as one of the son of Jacob read Genesis the 48th chapter. The archers who grieved the children of Joseph are Spaniards and conquistadors who through genocide wiped out a large portion of Ephraim's population. Ephraim and Manasseh, like many of their brethren were bless with fertile, tropical land.)*

## Location



**Hosea 1:10** Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, Ye *are* the sons of the living God.

**Revelation 7:1** And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

**Revelation 7:2** And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

**Revelation 7:3** Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

**Ezekiel 9:4** And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

**Revelation 7:4** And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

**Revelation 7:5** Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

**Revelation 7:6** Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nephtalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.

**Revelation 7:7** Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.

**Revelation 7:8** Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

**Revelation 7:9** After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Revelation 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Revelation 7:11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

Matthew 10:5 These twelve YASHAYA sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not:

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel and with the house of Judah:

Matthew 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.